

Seattle University

ScholarWorks @ SeattleU

---

Notes, ca. 1929-1948

Series II: Literary Productions, ca. 1919-1979;  
n.d.

---

July 2022

**Box 16, Folder 07 - Lectures III [ Psychology II Year; Psychic  
Compass; Psycho-Analysis; Shared Place in Nature; Libido;  
Hormone Psyche] (E.M.S.)**

Edwin Mortimer Standing

Follow this and additional works at: <https://scholarworks.seattleu.edu/standing-notes>

---

**Recommended Citation**

Standing, Edwin Mortimer, "Box 16, Folder 07 - Lectures III [ Psychology II Year; Psychic Compass; Psycho-Analysis; Shared Place in Nature; Libido; Hormone Psyche] (E.M.S.)" (2022). *Notes, ca. 1929-1948*. 29. <https://scholarworks.seattleu.edu/standing-notes/29>

This Article is brought to you for free and open access by the Series II: Literary Productions, ca. 1919-1979; n.d. at ScholarWorks @ SeattleU. It has been accepted for inclusion in Notes, ca. 1929-1948 by an authorized administrator of ScholarWorks @ SeattleU.

Psychology I Year. Oct 9<sup>th</sup>

III

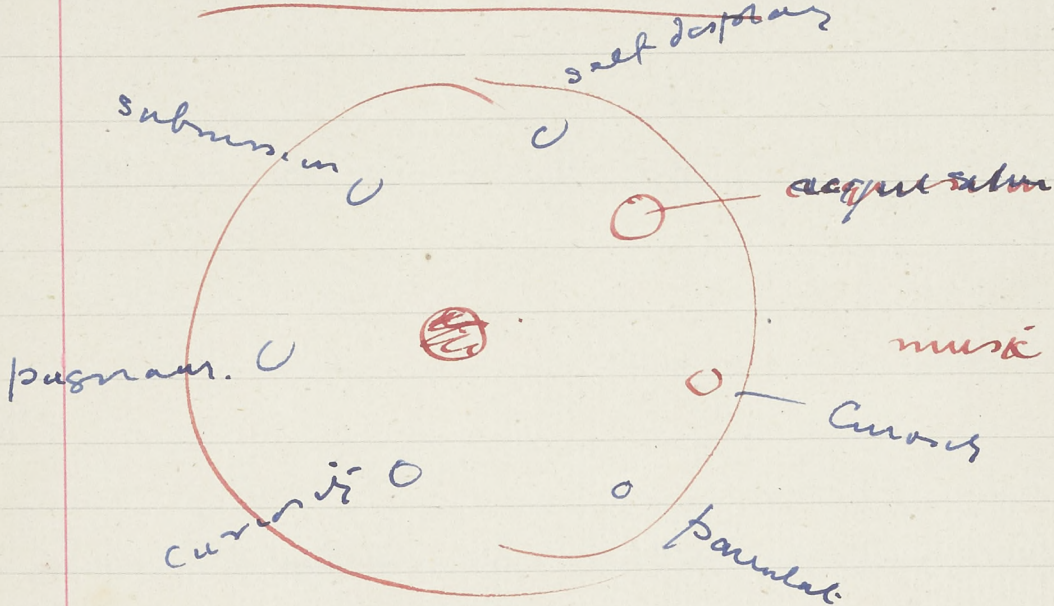
Resume -

Instincts & Reason

Sentiments

"Organized system of emotional tendencies

arise an object or idea



Disposition Instincts

Moral Sentiments

Delmon Charles  
Herardov

Growth of  
① Social

② Presm : Group : Abstract Ideas

The Hierarchy  
Self-Regarding Sentiment }  
Masked Sentiment }

————— Our Ideal  
What we think of ourselves.

Functional Diseases

paralysed }  
blind } mental cause.  
dumb. }  
headaches. }

The Soldier's Fear

The German Submarine — Blind

Quote page 31 - 32 A

This is Masked Sentiment

But does not always work

St Paul. Romans 7

# Psychological Constellations:—

22

## 1) Sentiments.

we consciously accept

## 2) Dispositions

We accept them unconsciously.

## 3) Complexes

Constellations we reject

Definition are (like sent<sup>n</sup> + dispos<sup>n</sup>)  
psych constellations formed by the attachment  
of instinctive emotions to objects or  
experiences presented by the envt., but  
which owing to their painful or  
repugnant character are unacceptable  
to the self.

Very common

acts of cowardice

wounded pride

or to do with sex.

Fear complex

Inferiority complex

Sex complex.

Complexes are —  
Recognized  
or  
Unrecognized

23

## Suppression

If we suppress a thing we  
recognize it —

Knowingly & deliberately suppress it.  
"Crush it like a vice of blood" —

E.g. Temptations.

If we don't suppress or do — we  
know.

May not be a sin  
an unpleasant memory.  
but

Can suppress even a good deed  
Conscience — Temptation.

Binglar = the Sick Person

} Examples  
23 a

## Repression

"As we may disassociate ourselves  
from friends who have wronged us  
or refuse to associate with those  
who have disgraced our family

Examples

23a

The Man + A Mch. Drunk. p. 9.

Caster Oil

Subocalum.

(D<sup>o</sup> held mouth)

The Shawlery Jam

The Mad Nurse

p. 30.

Medical Student + Skeleton

Definition of Reversion

back to 23

White Spots

"red rag"

humiliated by a

man in sports

Shell-Shock

The Cat in Restaurant

So we may "cut"

246

• refuse to recognize

identity ourselves

with complexes wh. are repressed.

They become disoriented

stout off

forgetten

& we become

unaware of their existence

Diagram

p 81

---

It's an active affair

& kept on

always striving to come up

∴ Use to term Repression

Suppression is

conscious } included

is Restraint

Repression the unconscious

STIM

Suppression tends to become Repression  
(Man on Island)

So we distinguish

24  
a

a) Suppression - Rehanul

b) Repression

## Effect of Repressed Complexes

Banned - but not out of mind  
out of sight  
but  
not out of (subconc.) mind.

Charged with emotional tone.  
The Gravel ---- to heal.

Quoti Cesta p. 53-4.  
72-73

Tend to force themselves up into Consciousness

Nervous Energy used to keep em down.

### Three Ways

- ① Dreams - lang. of the
- ② Nervous Disorders
- ③ Abnormalities of Conduct.



(2)

Anxiety Neurosis

25

anxiety.

tremor

sweating

disturbance of mind

irritating dreams.

Neurosthenia

always tired

Sleeps profoundly — as tired

energy used up in conflict

Convulsion Skriptura

paralysis

blindness

headaches

pain in back

tooth ache.

Chronic vomitosp

Strauss

Mental Obsessions

Claustraphobia. —

Agrophobia

Clu. Tormenta

Hand washing

Lab. Masket

Always:

(26)

1) Result of a Conflict

p 36-37.

B

2) Subconscious will.

The Solution

1) Must get patient to  
face himself  
come to terms with  
himself.

So

2) First bring up the Complex  
into consciousness

That is the Technique of Psycho-Analysis  
Lato.

Ways & Effects of Conduct

Projection

Repressed complexes wh. we refuse  
to recognize tend to attack themselves  
to persons & objects in the outside world

Lato v. irritated with another  
"Sentimental"

p 41-42

Children - name

"I don't put crumbs out in front of the windows & then shoot at them with my gun"

2/6a

Over-Compensation

Otherwise it is children difficult:  
Goes to opposite extreme

In order to hide our complex we go to the other extreme

p 43

B

In most case etc —

So

Why Childhood is So Important

1) Mind stream are most impressionable

(Cera malle)

Deepest impressions.

hard to eradicate

Ability of Suggestion

can't judge by reason

Eg. Shut up in a dark room.

2) Ch. is as yet unadaptable to life

Eg. Death of mother.

At many of strong emotions

No Reason to heap

2)

of  
The hard Day des grief

3) In childhood we form our  
general attitude to life

life is easy

toys to be good

no good trying

Guess tone to rest of life

personality

Confident

easy going

Stoical.

Self-assertive

The "antagonistic"

Especially The Two Children +  
to Pigeon in part



(4) Our Attitude Towards ourselves  
get first glimpse of me!

Repression shows itself

- 1) Conduct
- 2) Physical symptoms
- 3) moral diseases
- 4) Dreams

The Lady protests.

She & husband are most devoted  
Seem to be so  
but

4 Casual Incidents

- 1) Forgot to meet to train  
after a week.
- 2) Dreams harm had come to  
him
- 3) Uncons. habit of removing her  
wedding ring - -
- 4) Protested his devotion very much

"The lady protests too much"

Was in love with another man

Depends abt dream  
Analysis

(24)

Reductive Analysis

Go back to childhood — p 156. B

Free Association

Must not try

Take mind off guard

Keep mind at stake

① Find Incident

Then

② The Emotional Conflict

p 158

let off steam  
regulation

③ Bring to Conflict up to - Date

So

1) Trace to historical origin

2) discover emotional conflict

3) Bring to Consc.

under conscious control

up to will.

# Psycho-Analysis & Confession

30

May psych descend into suicide  
to which was always there  
had been  
for 2000 years.

## The Psychology of Confession

1) Bring it up and face it

2) Under control of the will.

③ Emotional concomitant

"Sorry for the error of past life."

Read p 161

# Psychic Complexes

49  
Oct  
11 no 7

## Saw examples

1) Jean Rouché

2) Milk

28 never take milk - as long as  
remembers.

Hereditary psychosis.

Stagnosis - analysis

3 yrs - Powder in milk

too horrible to swallow

6th attempt Dr. saved his face

Compelled

Choked -

nearly suffocated

Incident forgotten

[ Brought up. -

Drank a glass

"It does not taste like milk

3) The Dr. Strawberry Jam



Male Nurse nurse

Meets a lady (eventually marries)

Not love at first sight

She's an immature almost irresistible  
impulse to punch his face.

Is puzzled — seeks explanation

Was asked by a nurse —

underhand — fr. a job.

Meeting on stairs: —

"If you see a man I'd punch

you in the face"

Impulse repressed

Incident forgotten

Sister X. The red-headed girls attacked

by the little boy

Why?

Was bullied before.

The Gunner p. 32.

Here is a hospital

paralysed

dumb

blind

other parts

deaf

Nothing physically wrong

3

Shell-shock hospital

Not organic disease  
but  
functional.

The Gunner p 32

Here is a little girl gets a  
real temperature  
at school time

Real Physical Effects from Mind

We say :-

blind with rage

shudders .. terror

paralysed with grief

Sick with disgust

Normally pass away

but in these cases

No emotional disturbance  
is fixed

How? Where? Why?

Because this is a hidden complex  
into all these cases

(4)

Revise something we said  
about Instincts value  
subconscious

These 'basic drives'

Fear.

Self-preservation

Sex.

parental

Self-display

self-assertion

Curiosity.

submission

accompanied  
(feelings or emotions)

Show them with animals.

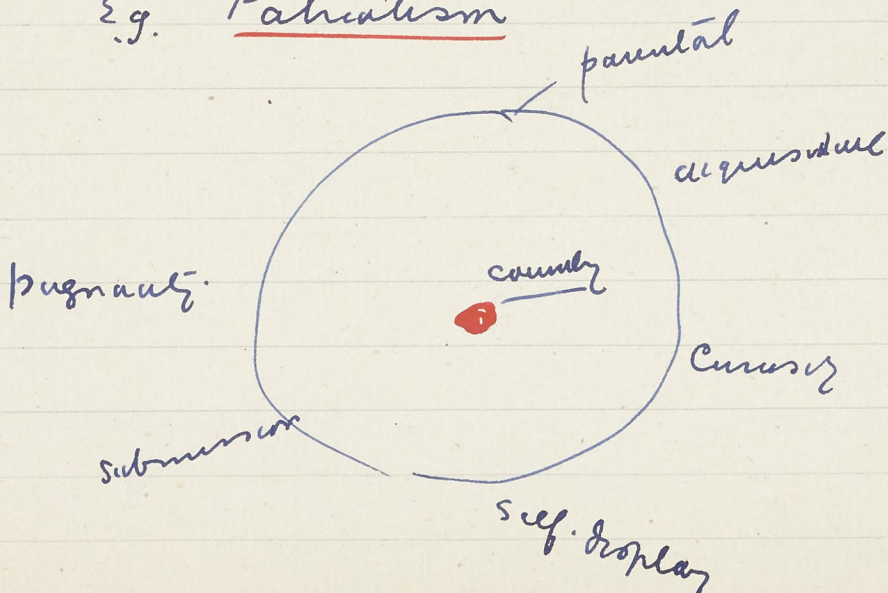
but

can mix with higher mental life

Sentiment

Organized system of emotional  
tendencies around object or idea

E.g. Patriotism



Can have abstract sentiments  
justice.  
humanity.

Dispositions

So ingrained as to become  
habitual.

The Main Point here is that we have  
these

"Constellations"

"appreciation mass"

associations

"Complexes"

clusters

ideas  
emotions  
"Unit"

The Masked Sentiment

Can be a Conflict.

home }  
business }

fear }  
duty }

The Masked Sentiment — is our idea  
your self — our ideal self.

So we have "Sentiments"

Dispositions

Sentiments are ideas we consciously  
accept

Dispositions - we accept without  
knowing - "second-nature"

Now What is a Complex?

In its essential nature the same  
sort of thing - i.e. an idea  
or a group of ideas attached to  
some emotional structure  
tendency. - but something unwanted  
unpleasant about them.

Defn

Complexes are psychic constellations formed by the  
attachment of instinctive emotions to  
objects or experiences present to the mind, but  
which, owing to their painful or  
reluctant character, are unacceptable  
to the self

eg

acts of cowardice

wounded pride  
to do with sex.

Names - Sex complex  
Sex "  
Intimacy "

### Important Distinction

Complexes are recognized or  
unrecognized

Two ways of dealing with them. <sup>ie getting rid</sup>  
<sub>of them</sub>

#### 1) Suppression

We know all about it.

Recognize it -

Knowingly & deliberately push  
it down.

"Crush it like a vice of blood  
upon the threshold of the brain."

E.g. Temptation

∩

An unpleasant Memory

It may even be a Good Thing - a Duty

can also be suppressed.

We can suppress the Bad or the Good

Psychologically speaking

Temptation or Conscience

same sort of thing

Temptation is the voice of suppressed evil  
Conscience . . . . . good

If good is dominant — then temptations  
If evil . . . . . then conscience

Read p 38-39. Hadfield

(B) Repression

The other way of dealing with  
a "complex" — an unpleasant or  
reluctant memory or association.  
is refuse to recognize it

Hadfield

"As we may disassociate ourselves  
from friends who have insulted us  
or . . . refuse to associate with those  
who have disgraced our family

9  
So we may "cut" or refuse to recognize  
or refuse to identify ourselves  
with complexes wh. are repressed

So - the unconscious dissociated  
split off - disconnected -  
fragmented - submerged - +  
we become unaware of their existence

---

## Out of Sight Out of Mind

Yes - and - No

Not out of subconscious mind.

Every mental state cons. or subcons  
is an energy. -

so this energy is still there  
active tho' unseen  
and

always striving to come up

(Fuel in tank - Down water down)

This is Repression. (Unconscious)

Suppression cons. (S. Sin)



They are then - operative

changed with an emotional tone

10

~~Poems~~ Burdett See Costa 53 - 54  
72 - 73

## Presence Revealed in Various Ways

- 1) Dreams
- 2) Nervous Disorders
- 3) Abnormalities of Conduct

### Dreams

In dreams suppressed elements  
come up. —

generally in symbols

The Cursor. — changes things

E.g. An unending task — hopeless  
go up with  
an spiral stair.

(10)

The whole question of Symbols  
is vast  
interesting

## Two Ways of Thinking

Thinking in ideas - intellectual  
active an effort.

Passive Thinking.

leads

to Images

Symbols.

## Thinking in symbols

Relaxes effort of thought  
spiritual.

New kind of thinking  
takes over

Moore pp 79-80

The Cathartic Dreams -

- a) narrow gauge.
- b) self competition

## Complexes Revealed in Dreams

11

So we have manifest content

latent content

Costa p 200 - 201

Nabalon dream

## ② Neurotic Disorders

The ~~Man~~ Anxiety Neurosis

tremor, sweating, distress of mind

terrifying dreams

Or  
2 always tired

sleeps all night

wakes up as tired

Conversion Hysteria

Always  
Vomiting

Ched + tooth ache

Man in hospital

body symptoms

Mental Obsession

hand washing

Lab's machine

From open spaces

Agraptolites

closed spaces

Claustrophobia

Always a Conflict

Not with that kills -

now.

Every nervous + nervous breakdown  
is the result of a conflict

IV

PSYCHOLOGY II<sup>nd</sup> Year 16 Oct

Resumé

Regressions - inner conflicts -  
Technique

Depth Psychology

Two Things To Be Done

- 1) See what is happening  
The Hidden Cause in Unconscious
- 2) Bring it into Relationship  
with Conscious Life. (p. 10)

Images are Language of Unconscious

So Importance of Phantasy like

a) Dreams

b) Deliberate Day-Dreaming

Letting the images flow in +

establish relationships

Important thing is

not

that your mummy didn't love you  
but

why are you still stuck  
at 2½ years.

Jung Not so much to pad  
as such.

but what is

pulling & pushing

in or for the

now

## Free Association

Not my know - but a release  
of emotional tension - agitation  
- suppressed hate -

Finally Readjust Elements of Complex  
Under Conscious Control of the Will

## Catharsis & Psycho-Analysis

arose in Protestant Country.  
atmosphere

Not so much in Cath<sup>c</sup> Countries

Still Effect of not living in Cath East  
Can bring  
unconscious conflict

## Psych & Confession

May modern psych. have seen  
Confession in a  
new light psych<sup>y</sup>

Suppression

3

Repression

1) Admit to distasteful  
things.

Suppression not 10162  
repression. ht.

2) Bring it under Control of Will  
Relate it to  
rest of consc. life

include will of God

3) Emotional Concomitant

"Sorry for the sins of 48  
past life"

C. T. S. Pamphlet How Many?

To Heresies - King

Galent White. O.P.

Dr Strauss

Martin.

& others



Aim of Psych. Therapy is

4

Normality

or

Psychic Health

What is Body Health

St Thomas.

"harmony of opposites"

E.g. No Exercise — too much  
no food — too much  
no sleep — too much

Building up of tissues

Breaking down.

Too cold — too hot.

Diet "Balanced Diet"

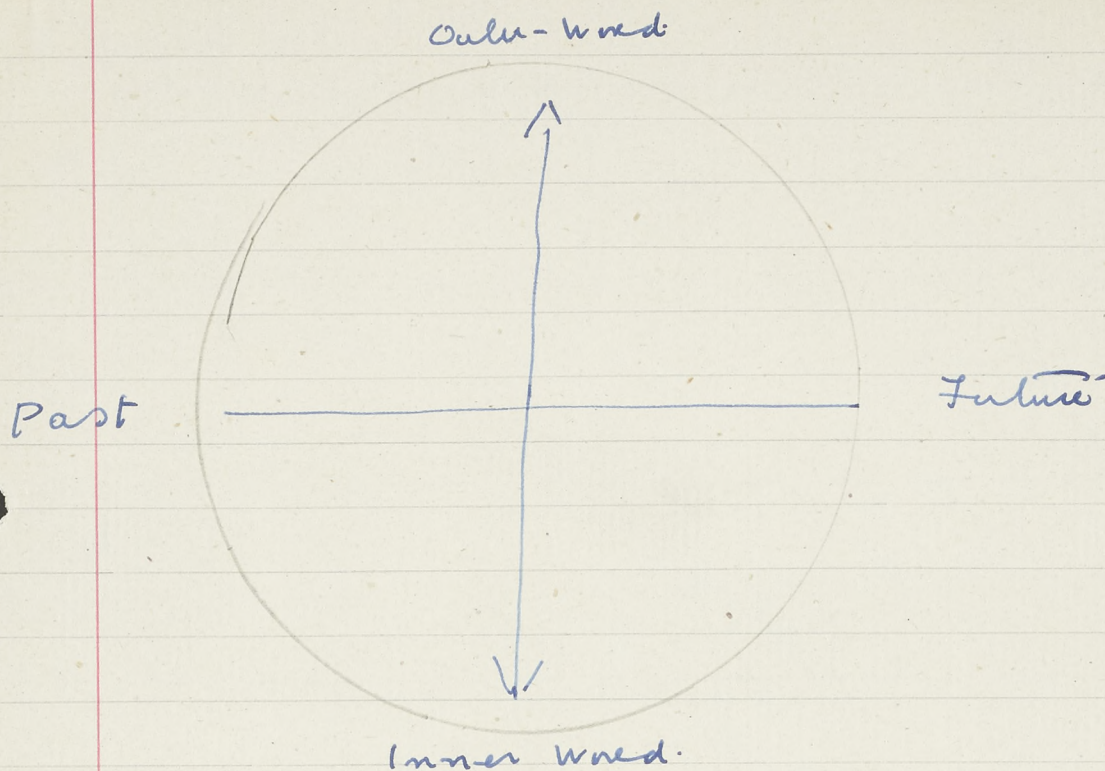
Body health is a balance

Counterpoise of parts

Pr of Scales Evenly balanced

What about the Health of Psyche?

5



### Take Pass Future

There is a tension between past  
+ present.

+ we should preserve right balance.

### Two Types of Action & Reaction

1) Progression

2) Regression.

In each of us is a tendency for  
an or other to dominate

Type of character.

6

Regression

conservative ; cautious ; social  
conventions : tradition.

Progression ambitious ; explorer ;

anarchist : knows no all  
tradition. - nothing is sacred.

Itoune is the urge of life

onwards

to

individuality

conquest

Self-realization

But opens.

Child is born.

Independence

wearing.

walking

talking

doing things

himself

Valour of P<sup>y</sup>

Complete Developer.

## At all stages

7

- New progress to be made
- new functions
- new responsibilities
- new duties.
- new dangers.

## If Life is too hard

or

There is a fear of future

There is a tendency to  
stop  
or  
even regress.

## The Shock of Birth

Mont page 89

Psychic life is there before birth

Start 7 months

Start in to Babinski

Agam p 95-6 Mum

8

"Psychologists are stuck

Y p 97

To Quake Father G. White

One child was only as an organ  
in to mother's body. A blissful state  
of security & reliance - no problems -  
utterly dependent. -

It is born in a semi-conscious  
state & starts to grow up as  
a separate entity - no longer  
in this blissful security

All this has an effect on our  
minds. So at once this begins this  
problem - of wanting to go back  
to "mummy". -

When our way seems blocked with  
difficulties "we want to go back to  
Mummy".

Point of us does

Point wants to grow up

But we must go on — there is no end ?  
Darius —

So this Tension between the  
Past. — to return to it — stay in it  
Call to assist ourselves & go forward  
to the future

---

The Fear of Growing Up

Costin P 31

Costin page 80 —

The Artistic Expression of this  
in

Peter Pan

or

The Boy who wd. not Grow up

---

# Inner v. Outer Tension

10

## Outside

All our waking moments Sense are  
dehinc -

We must come to terms with Outside World  
Adapt ourselves to its

many summers

its infinite variety

## A World outside us

people, things, events, history,

duties, problems, attachments dangers, etc.

## A World inside us

fed from outside.

A world of Images  
Ideas.

### 1) Our Individual Selves

Our emotions, thoughts, feelings  
plans, hopes, fears

### 2) Our Subconscious - Private One

### 3) The Collective Unconscious

The Archetypes

That mysterious Collective Psyche

The World of Imagination

11

Quote W. L. C. W.

Blake p 16.

Three Archetypes - Primal Images.

Symbols

Structure of brain.

unhanded

1 ( 22 - 23 W. L. C. W. )

Introvert & Extrovert

Coolin 25-6-7-8-9.

This is Not all to Story.

Too great a Simplification

~~Psychological Types~~

~~Func. The Four Functions~~



## Which is to Normal?

12

Exhaust The things that happen in  
outside world are the important things  
Job is to adapt yourself to outside world

Intrusist is dominated by his own  
ideas & inner images.

Difficult to accept facts as they come  
along.

Archimedes . 1) Bath -

2) His Triangle  
to understand

## Which is to Normal?

Since of exhaust is normal  
other intrusist -

Propose our own ideas to make  
a name.

Takes all sorts to make a novel

Much more into than his  
 Division - Ex + Int

Using Psychological Types

These Tensions

a) Post + Present

b) Inner + Outer

Now we come to the

Four Functions +  
their relationships

We look at the Psych in terms  
 of Energy -

Interplay of poles - pos. + neg.

interplay of functions

Thinking

B a

Sensation

Intuition

Feeling

Four ways in which the mind  
deals with  
appearances  
Reality.

① Sensation see. hear touch.

S. is a pure perception  
not judging

(not saying this is good or bad)

## Intuition

14

not to have facts  
outside evaluation  
to be read . . . .  
but to proceed

## Perception by way of unconscious

First thoughts are best.

Had p102

---

## Feeling

Knowledge by Inclination

nice or not

pleasant or not

Here it is a

function of value in it

Sense of what is to be appreciated  
avoided or not.

Don't think about it —

Animals have it in a way

nice or nasty

Feeling as a form of Cognition

Thinking  
Intellectual

(13)

Is "incorruptly transcendental"

Think of reality - as it is -  
as such

not in relation to me

my likes & dislikes

nice or nasty

but-

in relation to

The Verb To Be

$$2 \times 2 = 4$$

"O God I'd be banished in a nutshell  
& call myself a kind of self space.

but

I shouldn't have had dreams.

"It comforts me to know

that tho I perish God is So'

# In Paris

16

Thinking ↔ Feeling

There is a tension.

A thing is too good to be true

too true to be good.

Tendency to mix — "Wishful Thinking"

Thoughtful wishing.

We pretend we don't feel it.

"Our Thinking wants let us admit  
our feelings to ourselves

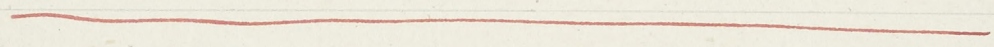
or

Our Feelings are something  
it wants let us  
admit

Our Thinking - Knowledge

Sensation } Irrational  
Intuition } functions

Thinking } Rational — Judgement  
Feeling } functions



Thinking says  $x = y$   
Feeling .  $x$  is good for me



Sensat — Just see.  
~~Int~~ If I see — I see  
Just is so.  
Intuition If I intend —  
it is thus

(II Autumn lecture II '48)

II

## The Libido

Resume 2 Parts.

(a) Stream of Consciousness

Focus of mind

Know -

o know we know.

Self-conscious

Know by influence.... (Steinbeck)

(b) The Unconscious

5-10% of mind's bag.

Anna Fothergill:

Memory.

Dreams -

Unconscious Reasoning

Hypnotism

Inspirations - nat.

Sublimat.

Telepathy

Moods

Premonitions

Motives.

Regressions



Diagram



Do that all — No - Jung - Startling Theory

~~Jung~~ The Archetypes — Jung

(2)

A Real World  
An Inner World  
Not just "ours"  
Same for all  
a Racial Experience

Collective Unconscious

not just  
'my' unconsciousness  
a racial phenomenon.  
like instincts  
all have them  
whereas them

Two Worlds then

- 1) Outer - sunlight reality
- 2) Inner. — Unconscious

Then archetypal images?  
Symbols.

Our Aim is Practical

Eye on Children  
Eye on Escam<sup>ms</sup>.

Return to Archetypes perhaps.

but. — just now.

more general view

Freud  
Adler  
Jung.

Water  
Anima  
Shadow  
Horse  
Treasure  
Puer Aeternus

# The Libido (ad lib.)

3

## The Life-Force.

~~Stems in mineral  
dreams in plant  
walks in animals  
Self-cons. in man.~~

## The Family Psychology

Break up into separate bits

images, memories, sensations,  
perceptions, associations.

Stream letters

A like Energy.

not mechanical - wheels & wheels & cogwheels

Just picture it -

In to past millions of years

Back in unmet geological epochs

Into Silurian seas - to Gaptankles

The Devonian Ocean

vast fishes - scaly

ballshups.

Scene changes. - Enormous

forests - strange unpossible

forms. Ferns 40ft high

Coal - trees

~~Then~~

Out from

that mineral

Ocean -

first land animals

amphibians.

Scene changes again - Tennyson

True calls to deep. dragons & trees  
The air is heavy with the heat

4

of battalions wings - huge flying  
dragons -

while on island enormous monsters  
feed on plants as strange  
In the sea. Dragons & sea serpents  
as long as this room - struggle for supremacy

Part "Dragons of the world

that have each other in their slumbers.

more Millions of years pass. +

vast upheavals change the face  
of the visible earth. -

Birds conquer the air.

And insects - a myriad race -

Mammals

ancestors of the horse

sheep.

monkeys.

and finally - Ice-age -

Man.

"The heir of all the ages

In the furthest ranks of time"

Question of Evolution (not now)

Still the strange varied wonderful  
mysterious power -

overcoming obstacles  
ever mounting -

continuing in myriads of waves  
down to centuries

Each name a Species -

eg The butterflies (so many)

Bats.

Lions.

Dogs.

Birth + Death to Everlasting Cycle

{ The One remains

The many change of pass.

Such is his life-force.

its glory.

its beauty

its tragedy

its strength

its successes

its failures

its continuance

its mystery

P. T. O

Struggling, conquering. Suffering  
falling back - but always  
recoiling - pushing on wards  
& upward thro' myriad forms of life  
prodigious in variety  
form.

originally  
through uncounted aeons of time  
up to the present

## Two Main Aspects of Life-Force

Storve. — urge to develop. —

self preserv<sup>n</sup>

reprod<sup>n</sup>

Keep. Species going

(like sparrow)

Mneme a conservation of the past  
race memory

instincts —

e.g. birds build nests

beavers dams

migration

Barracles.

etc etc.

How abt US - MAN

Modern View

Storve General —

Individual

Urge of Species

Will

Mneme General

Race-memory

Individual

Memory

The Self is a Latin Specialization.

We a late evolution?

56

Nothing more?

Tennyson  
Quatu.

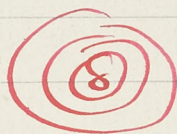
Catholic Point of View

Revelation -

or

Deduction from revealed doctrine

Remember Our Scheme



Man a bridge.

half spirit

half matter

Cath. Doctrine of Individual Soul.

Special Creation.

How differ from Angels

The angels pure spirits

purely intellectual

no matter

Soul is their form

We divided fr zacharias as individuals by matter  
no matter — how divided? Gess Stone

From the beginning spiritual  
always spiritual

5c

Ideas uniate -  
infused

What use they made or make is  
a different matter - their own destiny.

### Man's Soul

Spiritual being.

∴ simple

indivisible

incorruptible

immortal

Capable of reason

freely

intellectual cognition

{ Self Consc  
Free will.

But - a big but -

It is not made to exist by  
itself. - as to angel

It is made to exist with +



in most intimate relationships  
with a material body.

It is incomplete without a body

Man's nature then is not

a spirit or

a body

or a spirit in a body

temporarily

Shelley

In the golden lightning of the sunburn'd Sun  
Than dost float & run  
like a disembodied joy  
whose race is just begun.

Plato

Not that but.

Aristotle

Soul and body in fusion

Quaestio Filos page 204-5

A spirit capable of  
intellectual knowledge

but only in palenka

5e

Needs to body to help it to  
unpack its possibilities

So: -

a) Senses. Body

b) Soul Intellect

Intellect blank at birth  
but to possibilities.

Intellect alone takes off ideas  
from things  
sees their intelligibilities

|| Nothing in the Intellect wh. ||  
was not first in the Senses.

but  
|| It exists in a different way ||  
in the Intellect.

— an idea

(more abstract than an image)

How then to fit this unique 5 d.  
embodimental creation -

Soul -

into the

Life - Force

into

Matter

Well first of all it does not  
form it

as I do plasticine

Where does the soul put the matter?

Physical Side of us comes from  
matter -

Yes & matter already in  
the world. -

from our Parents

Thus thus we inherit: -

- 1) our ~~form~~ instincts  
Common to race
- 2) Special characteristics  
of family
- 3) - also - Original Sin

Must be

6c

For the soul is directly  
created by God -  
must be good

This accounts for Death

St. T. "The soul is not a part  
of human nature; it does not  
possess its natural perfection  
etc. in union with the body.

Hence the body is transitory because  
it is not perfectly subject to the  
soul; for were it completely  
subject to the soul immortality  
would overflow to it from  
the immortality of the soul.

Hence Resurrection of Our Lord.

"Death had no dominion on  
him"

Our Lady Assumption

Hence Purification of soul  
in Purgatory

6F

Hence Doctrine of Resurrection of  
to Body.

---



2) Unconscious - unaware of it

An energy required in either case

but the conscious

other unconscious.

Out of Sight Out of Mind

but in Subcons Mind

Energy is indestructible (Hidden Planets)

It is there Exerts an Influence

Still from time to time, found & found

From the sub. realm up home

As if an infant's distant land

Came out floating echoes - that convey

"Amelanchier into all our day"

Deepen our home that

Like a hidden abyss

feels

How do We Know Presence of

In Dreams

Nervous Disorders — functional ailments  
Abnormalities of Conduct

① Dreams are Symbolic. <sup>2 ways of</sup> ~~Exam~~ Thinking

The Gulf Expedition.

Eg. Hidden fear of punishment.

"I was in the desert. Before me a tremendous tall wall. I covered in terror at the foot

"I was up against it!"

Schubert. "page 46-7 Leathicus

(Tell dreams — associations)

② Nervous Disorders

Bicycle ~~Sellen~~ (Costin) — paralysis  
blindness

~~166~~ Vomiting

72-73

real temperature



Bedwetting ~~is~~ is common

Conflict between

E.g. Fear & Sense of Duty

Result of paralysis.

Always an Endo-psychic Conflict K. M. Clock

Being Ridiculed

Strange Behaviour

75  
Cooly

a) Ellen p. 66-7. || Chase p 38-39

b) No duty & her husband at war

c) Handwashing (Symbolic)

lady macketh

d) Claustrophobia

e) Agrophobia

Gangster  
Bay + Bond Street

f) Kleptomaniac

Teasing at School. Chase p 38

Cares ad lib

from cure

## ANALYSIS

Quote Chum p 137 — Hidden Themes  
Dreams

Co-operation necessary.

Free Association

Times 100 Word More p 92-93

Example water. "I need to drown  
run. myself"

When Find to Source

Bring it to the surface — and Face it

Soldier — his cowardice

Business man — his ineptness.

Student — fear of exam<sup>n</sup>

If sadness breakdown due to failure to adapt  
to his life — cd run away.

Falstaff

no complex

But he fears even more dishonour

Failure to adapt himself to himself

Running away is no solution  
comes home

(6)

So bring it up face it.

Sex trouble some

or Jealousy \_\_\_\_\_

or Amelution

Release an immense emotion

Danger of suicide

If we can relate it —  
good to trouble is over

Face up to it.

Psycho Analysis + Confession

Similar  
wisdom of to church (Psychology)

Face up to things

Temperation not Consent

## Play-Therapy

(7)

Children can't co-operate with

So find out the complex

this play.

(a) Child Beating its dolls & says

his mother

(c) Drawing the "Hit Dull"

{ enough }

So Often Back to Childhood

Reasons why.

It is now impossible not to concede  
of the psychic in the dynamic sense as a  
kind of force.

p 95-96

Psychic energy, then, besides its dynamic  
nature, assumes aspects & gradations  
of varying importance.

It is by reason of psychic energy  
that I feel & imagine & value myself;  
that I can reason & will. I therefore  
acknowledges an energy. Imagination,  
intelligence, and will are certainly  
forms of psychic en., but they are  
left over of it. Memory the associated  
physical-chemical energy enters into &  
influences to a varying degree the  
left conditions of the cons. & the subc.  
dominant in the realm of feelings;  
scarcely perceptible, tho' always present  
in reason.

This implies that the two kinds  
of energy - the psychic & the vital (

Refrains from  
concerning  
the  
same

vital is here used in the sense of  
 sense) sometimes run with a  
 certain 16<sup>m</sup> sometimes do not —  
 and yet that they always maintain  
 a magnificent harmony between  
 the. constitutes the harmony between  
 life & thought.

(also subcon.)

State dynamic.

Normally a tension

Series of tensions  
 equilibrium. — axes.

Past Future

In. Out

Cons. Sub.

Physical & Psychic.

This is very vital in child — intuition.

The 2 Streams of Energy — Spirit.

Tension change. — normally

Ordering — Disordering

these come  
 from  
 control.

and it flows through us too.

6

Our Special Place in Nature

Tree in a different way As Spirits

We are mineral beings

spiritual souls

special creations

on the one hand

⑦ Our birth is  
like a sleep  
trailing clouds  
of glory to  
the "one hand."

But

as Bodies - born, grow, die -

we are a part of this process

The Poets grasp it. Quaker Woodworth

p. 47. 2x B

That is the Life-Force

sleeps in the mineral

dreams in the plant

wakes in the animal

self-cons. in man.

Last Century Philosophers -

Schopenhauer Will to Live

Nietzsche — to Power

Bergson Elan vital

— Life-Force

The Libido

This Force as it works in to  
conscious world - mind -

~~purpose~~ - will

Homeic Psychology

Home - to urge

Our Conscious Life is not passive.

always purpose

effort.

adjustment.

It is an energy.

Quotation from Koestler

Page 38 - 39 - 40 - ... 42

The Conflicts

Some of this energy is in

the Conscious mind

and some is excluded  
in to

the unconscious



The Trouble arises when there is

a

Conflict between the  
Consc. & Unconscious

and Life Energies - i.e. energies  
which shd be devoted to surmounting

4 difficulties of life are  
worked in conflict

in

Instinctual Strain

(Come back to this)

Definitions of the Libido

Sigmund Freud Jew. Swiss.

Great discoverer. - but as a Jew  
was atheist.

Identified to Life-Energy with Sex

Sublimated

into Parental love

friendship

humanity

Art

Intellectual interest

But always Sex

Has some truth in it  
Sex instinct is a strong one  
Cause of much conflict  
but

Main Criticism

illogical (Fr Wittkott)

"The essential absurdity of her idea springs  
from deriving something int. conscious to  
mind & nature regions of her soul  
from an act of her body" — *ie Spirit*  
*to matter.*

Still she was a genius  
opened up a new path

Repressions.

down into Subc.  
out of sight — but  
not out of psyche  
Subconscious material  
neurosis  
mental strains

One to set them up.

into light of Cons.  
Dream a thought becomes a symbol

Pleasure P      Reality P.

(10)

Society demands suppression of instincts  
but

not destroyed

live in unconscious

Dreams indicate their presence

In Dreams a Thought becomes a Symbol

No thwarted instinct —

expelled from Cons —

Survives.

Wishes underground as a "Complex"

Hence.

neuroses, us mania;

hysteria, obsessions

Cure by Psycho-Analysis.

# THE LIBIDO

(Psychology all 2<sup>nd</sup> year) Sept 49)

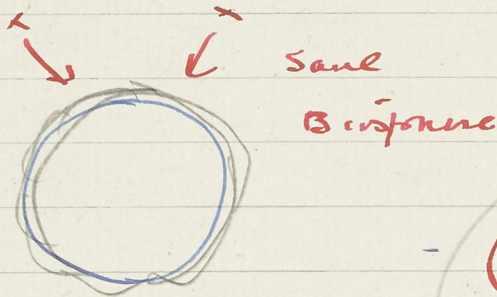
Last time the 2 elements

## Soul.

Elemental  
spirit  
immortal  
Special creations

## Body

Temporal  
matter  
part of a process  
life - history  
Race  
life



Wordsworth (a) Our Birth is but a sleep

(b) Twain ably.

Eastern Proverb ~~Libido~~ Life - Force

eye	sleep	in to	mineral
do	dreams	...	plant
	wakes	...	animal
	self-conscious	in	man

# LIVSE T

That Biosphere  
Problem. Begins with  
human race.

or

Studying history of Ev<sup>n</sup>.

## Evidence for Physical Evol<sup>n</sup>

Does not seem to.

But in an case.

A New Thing altogether  
with man.

## Bible Two Stages

- 1) God made man out of  
the slime of the earth
- 2) Breathed into him +  
he became a living spirit

1) The Physical substructure -  
Matter

2) The Indiv. Soul - the form

Another Problem connected with

16

This Special creation of the soul.

Scientists don't like it  
Upsets their neat theories

An argument against it

All right if you consider a  
family.

Within the sacrament  
Union of father & mother

Foundation of family  
of souls

But in the case of an adulterous  
union.

Child is born  
Human soul unexplained

Does God co-operate with such

St Thomas - (as usual)

Quote Human Wisdom of St Thomas 1c

p. 10 . 46.

47.

Part of the whole question of Good & Evil

Evil has no positive existence

(Christian Scientists!)

$\alpha$  42 ,

43 ,

50 .

52 .

---

Now To come back

to the Response

↳

# Dynamic Psychology

2

(v. Faculty)  
Dynamo - energy. Inbuilt

## Result of Changes in Philosophy Last Century

Schopenhauer. Will to Live  
Nietzsche (Dominant Race) — to Power  
Bergson - (Evolution Creative) Elan Vital  
(Vital urge)  
Shaw. (Man & Sub. Life - Force

(Evolution to  
Cause)  
We a part of it

Thus Life-force - Inherent with Body

"Instincts"

Same urges

~~Instincts~~

Stamie Psychology

The Urges in us.

Libido - (Stamie)

a) General sexual

b) Specialized self-consc.

Selves  
common  
Individ Will.



All life has this urge, purpose  
striving.

St Paul

"If creation is full of exultancy  
that is because it is waiting for the sons  
of God to be made known. The whole  
nature as we know grows in a  
common travail all to whole"

So This Life - Force in US

Animal higher than plant

Sensation

- Diff Levels

In us.

① ~~Subconscious~~ Vegetable functions

Veget. nervous syst. (p 29)

functions of body.

eg heart lungs etc

not within will.

Deep down - no control

Can't stop

(is a relationship)

Urge ~~was~~ was was. (cut finger)

(Yogi)

② Sensory level

Sensations

knowing.

Answers to Inquiries

The Mneme

Pregnant

Race-memory.

Craving

Rep<sup>n</sup>

Parental

Gregarious

aggressive

Self-absorbed

- anxious

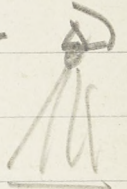
Constructive

etc.

"Inherited tendencies common to all members of a species towards certain modes of activity under certain particular circumstances."

A motive or drive releases some of the animal's store of energy & directs it into certain channels.

See ourselves +  
to part of instincts



③ Highest Form. is

mental energy which  
has become self-conscious

Quote Koshi

pages 38 - 39 - 40 - 42

Ichido - The Holy Spirit

Speculate.

But certainly: Consciousness  
is an Energy.

# Mind is an Energy.

We know it in common parlance.

"great effort"

attention (now - sleep)

Tired mentally

[ Give up + sleep  
old lady in my lecture ]

All our thinking is an energy  
De Saussure's

Psyche energy, then besides its diverse names, assumes a series of gradations of various importance.

It is by reason of psychic energy that I feel + imagine + value myself; that I can reason + will. I therefore actually am energy. I mag<sup>n</sup>, intelligence + will are enduring forms of psychic energy, but they are diff<sup>t</sup> kinds of it. Moreover the associated physico-chemical energy enters into + influences to a varying degree the diff<sup>t</sup> conditions of the cons. of the subc., dominant in the realm of feelings, scarcely perceptible - tho always present in reason.

# Criticism of Modern

These people for the most part  
don't see the

Significance of  
"Self-consciousness"  
nor.

(7)

Power to know the  
Essences of things

ie

Abstractions

Not the difference between -

a) The Sensible appetite

b) Intellectual appetite  
for knowledge.

Come back to that

"Only the intellectual creature is  
able to comprehend the direction  
by which it is directed to  
its own acts"

Instincts - yes - but we know them  
& can use above them

## Confront Each Other

Urge Subcons. product of  
repression

But (leather head) - The things  
which we want to find.

Good Examples

The artist - Creative -  
Generate there  
+  
Come up

Good Things Too

Break break break.

Only could see stones on sea

and I wish that my tongue can utter

the thoughts that arise in me.

Solving Problems in Subconscious

Preminders etc

## Asam to Child

Suppresses his ideas —  
makes a Subconscious

It's much easier to think to say  
that the child's mind

is Unconscious

It is that from this Unconscious  
Action. — rises his

Self Conscious Being

is

not

Self Conscious to start with  
Animals never Self-C. born

So. Very Many Theories

Read critically

"Grain of Salt"

A New Science-

feeling its way

Fashions.

Keep in to heart of Cath  
Tradition.

So Back to this Life Urge  
The Libido

Sigmund Freud Vicarious Juv Obeds  
Agencies.

Opened a path.

A New Technique of Expln.  
Significance of Dreams

An Other Window into the Subc.

Freud identifies the Libido with  
the Sex Instinct or Urge.

Very Sample Case

Cannot gratify to  
Sex impulse

Suppress it to subcon

—  
comes up

in Dreams.

Wishfulfillment Dream

Too narrow a theory

Even tho he eschews win

Sex to include

art

party.

religion.

Insult to the human - to class thinking

The absurdity is in trying to derive  
phenomena which concern the mind + soul  
from an act of the body

Like a man <sup>flourishes</sup> ~~resorts~~ higher  
than to sense

Yet Freud was a genius + we  
are grateful to him for opening  
up a path.

Stinking Commemorator on the  
Results of the Fall.

Original Sin

(No my aut!)





Something in it -  
ValORIZATION of P<sup>y</sup>

If too opposed - thwarted - set

"Interment Complex"

Adler - especially valuable in  
Psychology of children.

(~~Ch~~ Psychology of Character - allus)

Jung

Libido a much wider  
significance.

"All the unknown & countless  
manifestations of the mind. -

in intellectual & religious interests  
~~and~~ as well as  
Instincts.

Subconscious - much more than  
a bag for repressions

# Insights Intro to

Reserve life on Planet

→ ○ →  
Harvard Boyer

amazing

Harvard large. Philosophers

Mnemonic

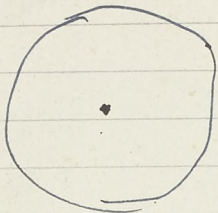
Study of life. Evolution

Our Relation to all this

No Bible a) Man (spirit)

b) Broken into him

Time + Eternity



Two Directions

1) Instinct

2) Intelligence

But all have Instinct

Institut amongst Insects

Institut is Blind

wonderful — but in a groove

The Procession Caterpillars

"Insect Man"

---

---

Sachdev

Diagram

Man in the Cosmos.

outlook " Rational animal "

Faculties — Senses. Imagin<sup>n</sup>. memory  
REASON

The Great Break.

"Shakespeare". What a piece of work is man,  
how noble in reason, in apprehension how  
like a god

The Beast that lacks discourse of Reason

The 18<sup>th</sup> Century - The Age of Reason

Escalated reason

Undesigned to share Emotion.

"Enthusiasm" — a kind of reproach.

Memories — dramatic scenes perhaps.

Music

Poetry

Dryden. Pope.

Philosophy Descartes

" Sin of Cartesianism "

Each age has its own outlook  
its own atmosphere  
spirit

Zest-geist we don't realize it  
can't realize.

Sea Anemone hedge. Deep sea fish.....

Feel of M. Hyes

Age of Faith

Even in Shakespeare

"Angels + ministers....."

Ancient world slayer.

Psychology all reason.

families

works in concepts

aged

① "No birds have teeth  
This has teeth.

② All birds have feathers  
This has feathers

Limitation of Reason

Zet Geist Changes

Enslaved sensitive spirits

First bent of Dawn in mtn

Poets: "Ante to prophetic soul  
of the wide world dreams on things to come"

16 Romantic Poets

Eg Wordsworth. — p 45 a

p. 46.

p 47

Pantheistic - perhaps.

3

but vital -

not mechanical explanation...

Soul in it.

It is alive.

Spirit as well as matter

Spirit conquering matter

Spirit going for the essence itself  
in infinite variety  
continuous  
unchanging.

So Much for Paley

~~Philosophy~~ Science - Discovery of the Past of the Planet

Past comes to life before our eyes.

Eg. Paradise - only one.

Science of Geology Palaeontology

Reveals History of Life on the Planet

" Reveals a panorama more fantastic than  
the most wonderful fairy tale

Life millions & millions of years

How do we know

The Present unlocks the Past

Except in the books

and in the rock

Reveals

vast epochs  
separated }  
vast tethyan crisis -  
unbeavals.  
new lands formed  
old lands lost

new forms of life. as  
old forms die out -

- Our Own Country.
- 1) Valleys
  - 2) Deep sea - (trilobites)
  - 3) Desert -
  - 4) Coal swamps
  - 5) Ice-age.
  - 6) Tropical almost.

Tennyson p. 49

life always continuous  
changing in form

Trilobites.

Fishes.

~~reptiles~~ Amphibians

Reptiles

Birds

mammals

" Struggling, striving, conquering, feeding  
and soaring, rearing - whole orders dying out -

incalculable in variety, size, originality -

And ever onward upward

thro' aeons of time



An entire drama

(5)

The drama of life on the Planet.

~~See St Paul ~~thinks it~~ . . .~~

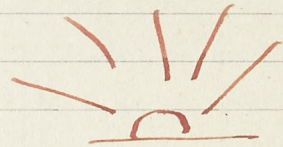
~~"If creation is~~

Where is it leading to - ? ?

at last "man to them of all the ages."

"All your Text-books show.

"Primitive Man!"



They go too far - but something in it!

St Paul says "If creation is full of  
expectancy that is because it is  
waiting for the sons of God to be  
made known. The whole nature  
as we know it groans in a common  
travail all the while"

① So we get an emphasis on life

Strong purpose will

② Continuity of life in Time & Space

3) Upward struggle

4) Man - as the highest of the animals

but still an animal

# Effects Philosophy

6

## 19th Century

Schopenhauer.  
Nietzsche

Will to Live  
Will to Power

(Core task of N. ...)

B. Shaw.  
B. Russell

Life-Force (Man as animal)  
Elan Vital  
(Creative Evolution)

Freud et al. Proch

The Libido..  
The Urege -

## Psychology

Emphasis on This Life-Force.

This life urege -

Takes different forms. —

plants  
animals  
men.

Call it Storve

(Indicates sleep (animal)  
dreams (plant)  
wakes (animal)  
self-cons. (man)

It is "harmic psychology"

This life - Force has another Property

7

Characteristics of Living Species

Mneme (mna - esthai remember)

Power to conserve to past

Again in different levels

unconscious - race-memories

- instincts

-

conscious

Race-Memories Instincts

" 1. are inherited tendencies common to all members of a species towards certain modes of activity under certain particular circumstances "

A machine or drum releases some of its accumulated store of energy & directs it into a certain channel "

Each instinct calls forth :-

a) a particular form of behaviour  
(useful to the species)

b) an accompanying emotion

- |                                 |                       |
|---------------------------------|-----------------------|
| Flight.                         | Fear                  |
| Rebellion.                      | Disgust               |
| Curiosity.                      | Wonder                |
| Pregnancy                       | Anger                 |
| Self-abasement.<br>(Submission) | Negative Self Feeling |
| Self assertion<br>order         | Positive "            |
| Parental                        | Tender emotion        |
| Sex                             |                       |
| Gregarious                      |                       |
| Construction                    |                       |
| Acquisitive                     |                       |

See on page 52

Man in 18<sup>th</sup> Century - a rational animal

Emphasis on Reason

18<sup>th</sup> C. The Age of Reason

"Zeitgeist"

Romantic Movement

Release of Emotional side

~~Das~~ The Panorama of life in 18<sup>th</sup> C and

The ~~Str~~ Struggle - Drama of life

Philosophies of life - Force

Psychology of life - Force

Stamme

Mneme

The Emphasis on Instincts