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Box 16, Folder 04 - "The Jews and the Messiah and Jesus" (E.M.S.)

Edwin Mortimer Standing

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JEW
(THE JES AND THE MESSIAH AND JESUS)

What made Jesus even more less acceptable to the vast majority of Jews was the interpretation of Jesus as set forth by Pulaine Xty.

Jesus the man , became the son of God (Actually it was the other way round the God became a man Jesus)

He became God incarnate who assumed the flesh of man so that he could ~~not~~ die (no that was not the reason - God could not die in any case - he dies AS AMN).....

He became incarnate God who assumed flesh of man so that he could die and with his blood wash away the original sin of man .

Because Jesus was interpreted by his followers to be an object of faith, the main stream of Jewish thought and faith ignored him . (HERE " AS THOUGH HE WAS HIGH PR ES FOR THE YEAR THE AUTHORS SPEAK THE TRUTH BETTER THAN THEY KNEW . FOR JESUS) HIS DIVINITY AND GOD HEAD IS AND ALWAYS WILL BE ON EARTH AN OBJECT OF FAITH

OUR MONOTHEISTIC RELIGION NEVER ASKED US TO BELIEVE IN THE MESSIAH ONLY IN HIS COMING AS A MESSENGER AND INSTRUMENT OF GODS REDEMPTION OF ALL MANKIND

.....

HOW DO THE JEWISH AND CHRISTIAN IDEAS OF THE MESSIAH DIFFER ?

- 1) History is still in the making (for the Jews) and fulfilment is still to come . The Messiah is still to come " at the end of the days "
- 2) The Jewish Messiah is a mortal man , albeit a great personality endowed with remarkable spiritual and mental qualities as well as physical powers . He is human
- 3).... is a dynamic personality and heroic who wins the respect of all nations by virtue of his wisdom spirituality and ~~power~~ prowess . Not the Son of God . The Christian Messiah was crucified and by his blood atoned for and washed away the effects of original sin .
4. The Jewish Kingdom of Heaven is an ideal society here on earth where the rule of God will be established
- 5 He is only an instrument of God . God alone is our Saviour and redeemer
6. Messiah will concern himself with the political and economic as well as the spiritual well being of his nation and the peoples . In Xty it is only the individual salvation spoken of .
7. Will be of the seed of David
- 8 Jewish messiah brings redemption to society Xty only to the individual
- 9 In the end the historical role of the Jewish people as the SUFFERING SERVANT WILL BE VINDICATED .

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Messiah The Anointed King & Saviour

King - moral dignity

Saviour - relations with God

To Anointed of Jacob

Messiah of Prophecy

Gen. 18 + 17-19 (26) 4-5

Salvation thru their seed ab. & G.

Later royal dignity becomes more prominent

King of the line of Jacob (Num 24-19)

The scepter shall pass for Judah until he comes
to whom it belongs (II Kings VII 11-10)

His Kingdom shall be eternal II Kings VII 13
Sway boundaries Ps. 1xx18)

All nations shall serve him

a National hero. emphasis

It is to Israel & Juda King & salvation
trumping over his enemies & across
networks

function of messiah is to lift up Jerusalem
to its glory & lay foundations for
Jewish theory.

Isaiah. Messiah as Servant of Jehovah

The chosen anointed,

mouth like a sharp sword.

Spirit of the Lord is poured out on him.

The iniquity of his former is to revelation of J.

The nations await his teaching -

He is the light of the Gentiles Is. XLII 6.

He establishes His Kingdom not by
manifestation of material power.

but

meekness & suffering

obedience to the counsel of God.

laying down his life as a
ransom for many.

If he shall lay down his life for sin
we shall see a prospect & prolong his
days Is. LIII 12

His ~~Kingdom~~ Kingdom shall consist of
a multitude redeemed by his vicarious
Satisfaction - Confined to no race
or time but offered for to redemption
of all alike.

he shall dwell to spirits of the strong
because he has deluded his soul unto
death, & was repulsed with touching.

The Saffery Messah

Is. 52

Is. 109 1-6

Daniel VII I W. Version

"Like to be Son of Man" VII - 13-15

Palm II Is. VII - XI

Palm II "You are my Son this day have

I begotten you. - - earth is your possession

Is VII - A Virgin shall conceive

Is XI Rule of Emmanuel

1-9 Good

III Vindication of Messie designation 1st

- Ⓐ XI explicit claim to be messianic
- Ⓑ implicit claim shown in words, actions

Ⓒ 1) Confession of Peter Mat xvi

2) Before Sanhedrin

Claim to ~~be~~ ~~son~~ ~~of~~ ~~God~~

Claim to be Messiah less than
to be Son of God

Ⓓ Manner of Address

Magareth Is 61. 1-2

David called me "Lord"

Falsely

Justice toward?

Above to have. — Lord of Sabbath
Master of Temple. > temple?

By his word.

healed even lepers, still he set

Verend to dead

leave all & follow me

"Son of Man"

Right to judge world
(Demals Messiah)

Mat XXV 31-46

Not future messiah

More - Woman of Samaria
Man born blind

Realized "all to conflicting Messianic hopes.

So is - Talking Servant

Dance King

Judge of mankind

as Savior -

Son of Man

Son of God

Or him is law to incarnate you all
Or him as God incarnate
with Spirit of Jahweh.

+ of fruits of Holy Spirit.

Jesus

Claimed to be the Messiah of Heaven

sent witnesses who whom to chosen people
were to fulfil his destiny — even claimed
to be the Son of God

Kingdom of Heaven (Jahveh. Mat)

Contrast

a) Glorious Messiah. — receiver power
of Israel (49)

b) Suffering Man in agony at Gethsemane
dying a shameful death. —

c) Was to accept the tradition
run to disciples.

(21) Like a life-giving breeze restored
hope to the broken hearts

"The day wd come when Israel wd shine
forth before all nations purified from guilt"

"Vague but tremendous presentiment
nurtured by a succession of prophets"

in time - became more & more associated
with idea of coming of a marvellous being -
(what's called Christ Messias.)

dreams fore or longed Bread of life

Coming and mark end of sufferings of Israel

Peace Jews had in hope of it.

All speak of 10 Messias

apostles

Princes

priests

people. —

To Job 8. "art thou to M".

Sam. Samardim woman.

Alfred of Allila —

"^{break} ~~dash~~ them in pieces

~~dash~~ like a fallen vase

Needed a supernatural gift to
recognize ~~the~~ Messiah with to provide description

But the old prophets ~~—~~
humiliated tortured exiles victims

— vision of a lowly Messiah
mounted on an ass. Zech 1x9.

Redeemer — often suffering for Sin of
world.

Isaiah 53 (53)

(73)

Choose between

Sacrificed lamb
or

Victimous King.

Can ^{understand} understand to claim to majority of Jews
made —

On meaning of the Calvary

Spungual

Slab of Jew

① Shuffled by pious observers

② Called for a moderate collection

Donor money Seven weeks or years

John W. Bapst

Science of Heaven broken at last

"Thou art beloved Son in return I am well pleased"
John W. B.

The Messias

The two views linked together.

80-81

Presentation in the Temple

The Angels at the Nativity.

"This day in the city of David a Saviour
has been born to you"

96

Thus I came about that sun in
Ihus it came about that men in
the land of Goshen took ~~all~~ ~~the~~ ~~faber~~

~~religion~~ ~~faber~~ ~~celles~~ ~~men~~ ~~set~~ ~~up~~ ~~to~~ ~~the~~
altars were set up to the

faber gods & the savage made of sacrifice
false gods by the savage of sacrifice

innocent children & sexual depravity was
innocent children & sexual depravity was

Used as part of religion
as part of religion

Thus sun in Jerusalem the Palestine
altars were set up to the blood thing gods
of the heathen

Quotes re. The Messiah
6666

ISAIAH 49 I-7 I have appointed thee to be the light of the
gentiles , in thee I will send out my salvation to the furthest
corners of the earth. Kings when they see this shall rise up from
their thrones, p rincestoo ,and fall down to w rship in honour of
the Lord , that keeps his promise so faithfully , the Holy One
of Isreal that claims thee still . A.

.....

When the Lord brought back the captives from to Sion wewere
like men dreaming . Then our mouth was filled with laughter and
our tongue with rejoicing . Then they said amongst the nations
The Lord has done great things for them .

Those that sow in tears shall reap in joy .Going
forth they went andwept ~~xxx~~ sowing their seeds , bbut
returning they shall come rejoicing bearing their sheaves with
them .

I26

.....

A. Psalm IIO .A.

The Lord said to my Lord .Sit thou at my right hand till
I make your enemies your f ootstool . The sceptre of your power
the Lord will stretch forth from Sion. Rise in the midst of
your enemies . Yours is a princely pwer in the day of your birth; be
fore the day star I hacc begotten you .

The Lord is at your right hand ; he will crush the kings
in the day of his wrathe . He will do judgement on the nations
heaping up corpses : he will crush heads over the wide earth .

Psalm 71

O God with your judgement endow the King . he shall gove n our
people with justice ...He shall defend the afflicted of the people
save the children of the poor and crush the oppressor .

?ay he endure as long as the sun ... May he rule from sea to sea
from the rivers to the ends of the earth His foes sha ll bow down
before him and his enemies shall lick the dust ..

May his name be blessed for ever as long as the sun
sgall his name endure . In him shall all the tribes of the eathbe blesse
and the nations shall proclaim his happiness .

Isaiah 7 14

Therefore the lLord Himself shal give you this
sign a virgin shall conceive and bear a son and his name shall be called
Emanueal

BASIC JEWISH BELIEFS LOUIS AND REBECCA BARISH
1961

How
66 did the Prophets envisage the future leader ?

The ideal future leader was envisaged as a human being , a Jew , descended from the House of David , of the seed of Jesse , a man of lofty moral and spiritual quality , wise and understanding , inspired and courageous .

Appointed by God , and armed by him with power and authority this triumphant leader will throw off the yoke of Israel's oppressors , re-establish the land of Israel , and restore the liberated people of Israel to the land . He will rule with wisdom and justice . The people will enjoy peace and prosperity freedom and righteousness . "Every man shall dwell under his own fig tree unafraid "

The future King of Israel will win the respect and confidence of all the rulers of the world . As they come to him for advice he will show them the way to an ideal world - order of universal peace , ~~praxxxxxxxx~~ and righteousness . " Out of Zion will come forth the Law and the word of God from Jerusalem ... Nation shall not lift up sword against nation , neither shall men learn war any more ... Justice will well up like a mighty stream All the earth will be filled with the knowledge of the Lord .

The Nations will come up to the House of the Lord in Jerusalem the rebuilt Temple of Jerusalem and all will worship on God

page 169

The sober , realistic , vigorous optimistic social and predominantly this worldly Jewish religion assumed a

a heavy other worldly and supernatural theological emphasis during the two centuries before the beginning of the Common era

"It was natural for the Jewish people to turn to Scriptures for help . Around each biblical phrase they spun exaggerated interpretations to fit their needs . The ideal future leader began to be referred to as the Messiah and he ages himself as the Messianic age . The desire to escape their misery led the people to read into the prophetic references the all powerful , mystical superhuman being - Messiah and Redeemer - who would save them

Why DIDNT THE JEWS ACCEPT JESUS AS THE MESSIAH

Jews , apart from a small group of Jesus' earliest adherents did not believe that Jesus fulfilled the traditional messianic hope articulated by the prophets and sages of Israel . This Messiah did not save Israel from her enemies ,

bring about the restoration of glory to Israel ,
oe inaugurate the Kingdom of God on earth in his lifetime .

PALA AND JESUS AS THE SONS OF GOD . (as if it was only Paul)