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July 2022

Box 14, Folder 06 - "John Ignatius Benedict Francis" (E.M.S.)

Edwin Mortimer Standing

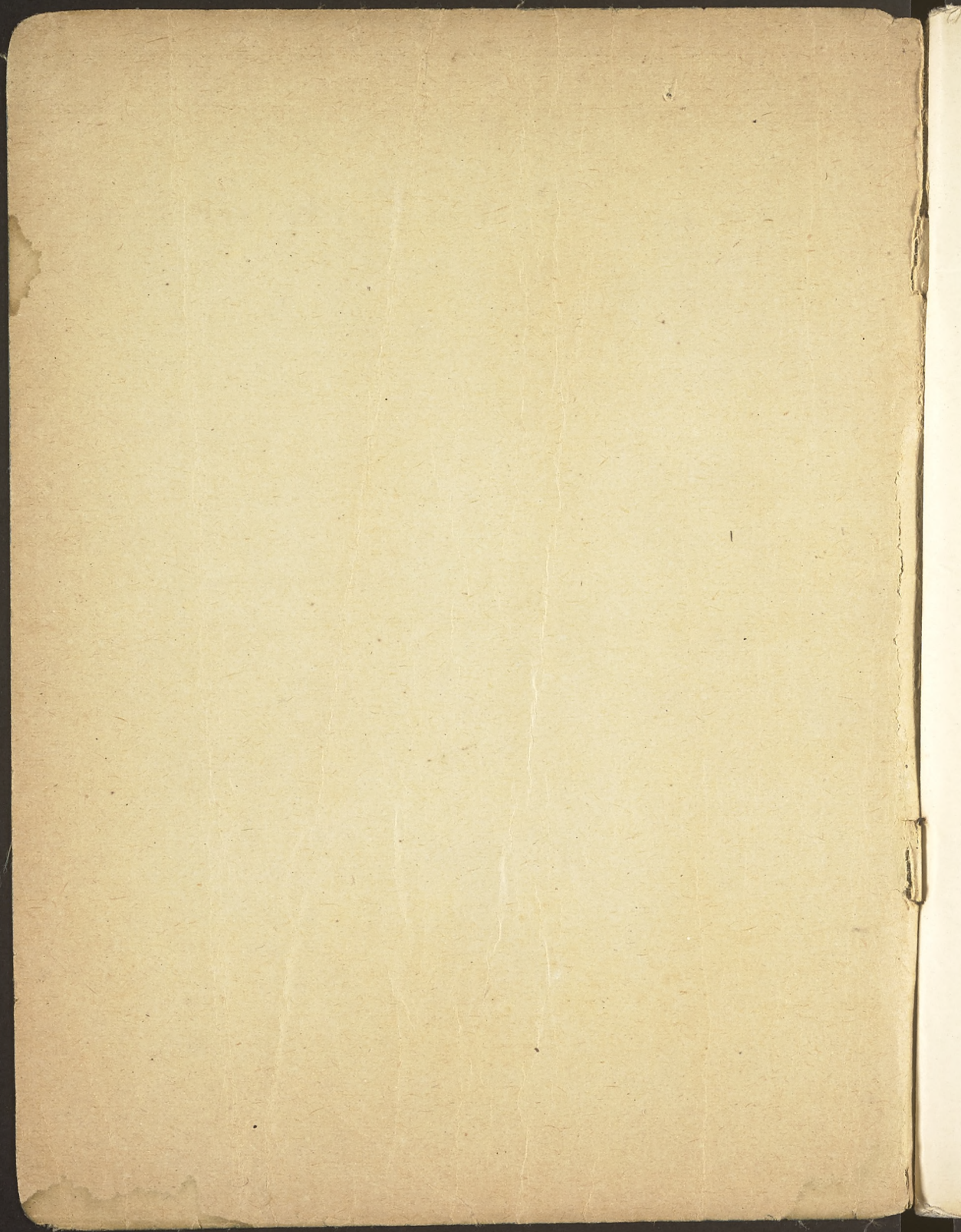
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~~Anthony~~

P

Augustine

Ignatius. Benedict. Francis

Benedict. ✓

~~Christopher~~

John Ignatius Benedict Francis

Dominic

Francis.

John..

Ignatius

- 1 Educat. Love without Truth
- 2 Quals for death. - 12 apostles.
- 3 Montessori on Imagination
Ordination

Ordination. of. A University degree. must
be conferred. - complete -

Also President of United States lays hands
on successors his presidency, to next presid.

There is not simply. laying of hands.
There is the long training the tests of
vocation.

Again the Confering of an order or
peerage by a King -

Or any society to its members.

In this case the force of ordination carries
the weight of the church. If Divine. then not
simply a collective authority.

Rome.

The solidity of it. — impressions
fairly crystallized

St Peter's service — seemed a very
unspiritual affair: longed to get
nearer to the "performers". Saw
their faces near. Was almost disgusted
— was disappointed: Faces seemed
so hard; so unspiritual; so cold, so
almost grotesque — so lacking in
the swift personal sympathy & the
give & take of personal relationship.
— And yet — not their jobs
They are the watch-dogs of Dogma.
Services impressive in a spectacular
way.

For MacMahon. very extraordinary
personality. His subtlety.

To St Peter's to an audience.

First visit to a Church in Rome.

Went simply expecting Art. aesthete
Thrills - and found solemnity,
reverence, worship - a Presence.
This was more than art.

Also the Quaker at the Embassy +
his experience & impressions -
specially with regard to Confession.

In Rome C^m not ashamed of itself.
Everything so visible, triumphant
outward - So much St. Peter's

For

July 4

Read of 30,000 Boxers martyred
who were RC.

Also - the efficiency of Mission
nurses ~~to~~ nuns who go out
for their lives - never to return
"La Belle France" See Missions.
Univ Press.

Reading Stuhli to The Spirit:

Very interesting & clear: but
now complicated.

Again seen in Glou - always
seem unconsciously to be
arguing agst. Sacramentalism
(Qui ex se s'accuse)

July 27th

Sept - All congregation turned up
to mass. Priest ill. so I. not
do anything. All home again.
What a gross reliance on one.
Cannot 60 people come together
to worship God. & no JC. in the
midst without the mediation
of Priest.

It is now more a question of
Priest or Quakers - no
half way house.

Dream At the Enchant. They passed
their spectacles on to the next one

July 31st . Fox

Letter fr F. Hall

"Study Gothic Architecture first
not muddle w. Greek etc"

Good article on Marriage &
Prevention question

Cath^m certainly appeals to the
sense of mystery & miracle.
& has an adoring reverence
of T.C.

cf And Adult School and Cath^c Service

Special Consecrations & Priesthood
Sacrdotal rites.

This consecration can only
come fr. a special priest.

Is this in Paganism a good
thing perfected.

Catholicism a Synthesis
of a fulfillment

Mother worship - Cybele
+ Isis + Adonis
Das Ewige Weibliche

Magical Rites

Idols + their dedication
the coming of the god.

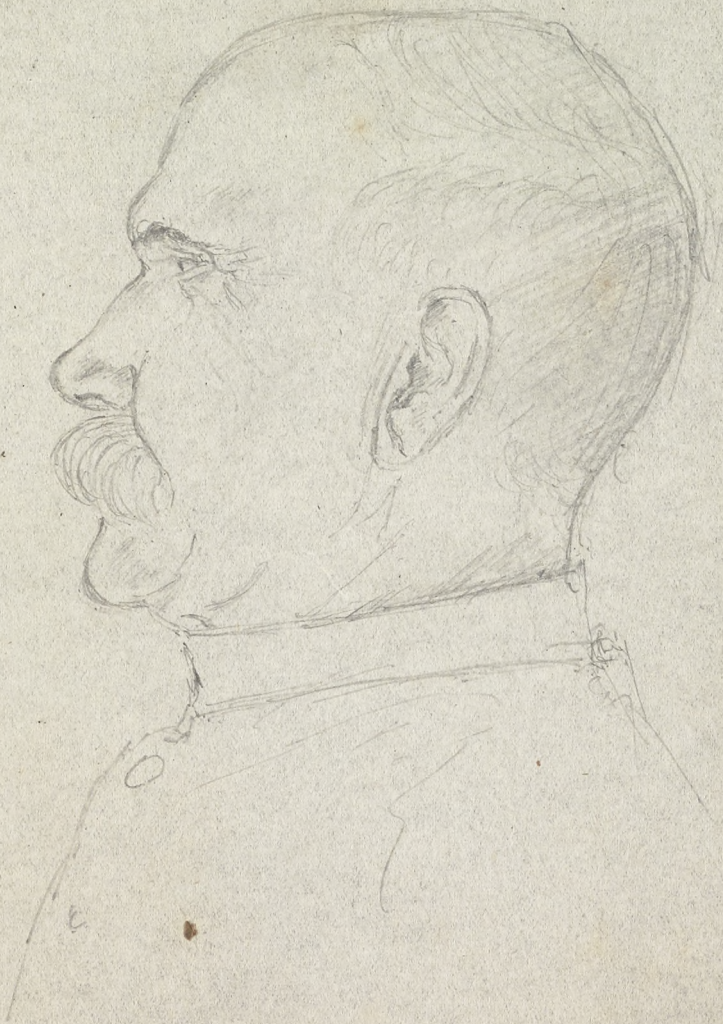
Eating the God
old religions.

Initiation Ceremonies

Baptism
Confirmation

Priestly Class.





A Sacrifice —

A Dying & Rising God —

Worship of Angels & Saints

Use of Images

Since Incarnation

A symbol. —

Reverence to images

Incense appeal to senses

Bells —

Rosary —

Psychanalys. too —

See the remarks in Tablet

some weeks back

(It would seem the best thing is
to get a piece of something
caught in the pen like this)

Feb. 1124

Realize that it goes inevitably
out of the present. It is an
unbroken series of Realities
— of passing from the less
real to the more real —

Always the new real — superseding
something in the old.

It is like the change in Thoughts
to good to bad — a struggle a
new orientation —

And glimpse into Jesus. Music Wagner
was sung, lived. It fits into reality.

Layer after layer. — as when waking
from a sleep. — more & more real.

Saw Jesus, in a moment as real,
music helped. Fr. Damien was in it.

The Cinema the Bella Donna incident, the
beating heart, Fr. Damien breaking in —

It continues - this passage to
another world - the transvaluation
of values

Penryn Reheat same atmosphere
same smell, hardship, earnestness
same sacraments.

Think all over the world, people
in every country wage adoring the
sacrament. It is a new life,
new realities; it leads you
to heaven to our Lord the Incarnate

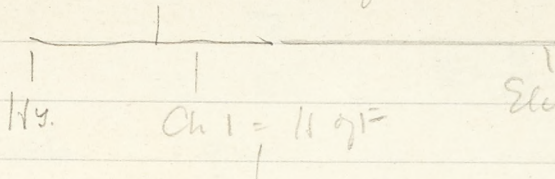
Spire The Eternal Son. Man God.
No slipping away from it

Transvaluation of Values

Nothing can compare with
it: it can wholly claim a man.

|| It is difficult because it is trying to
describe something in terms that have
already been used up. as a man has
used all his superlatives + is left
powerless to express the Beyond.

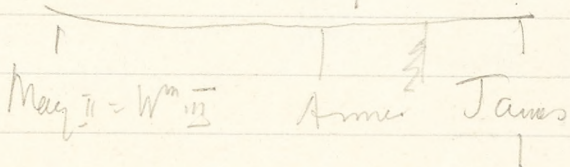
James - Anne of D



Eles = El. of P

Sophia
of Hanover

Charles II James II = Ann of D
Mary II = Wm III



2 x 2

Charles Edward
4(3+1)

2 cwt. 3 qrs 4 lbs
2

2 1/2 8 1/2
65 + 1 1/2 30

$$\begin{array}{r} 21 \\ 189 \div 2 = 42 \\ 9 \end{array}$$

$$4 \frac{1}{2} \quad \frac{9}{2}$$

$$\begin{array}{r} 4 \frac{1}{2} \quad \frac{9}{2} \quad 21 \quad 6 \frac{1}{2} \\ 189 \times 2 \\ 9 \end{array}$$

$$4 \overline{) 189} \\ 47 \cdot \frac{1}{4}$$

42

15

2 cwts 3 qrs 4 lbs

$$\frac{72}{5}$$

$$\frac{5}{72}$$

20

$$72 \overline{) 13 \text{ cwt} \times 3}$$

$$\frac{5}{20}$$

$$\frac{4}{55}$$

55 qrs

$$\frac{28}{440}$$

$$440$$

$$1120$$

$$72 \overline{) 1560} (21 \text{ lbs}$$

$$\frac{44}{120}$$

$$\frac{72}{48}$$

$$\frac{16}{288}$$

$$\frac{48}{48}$$

$$21 \frac{2}{3} \text{ lbs}$$

Q

$$72 \overline{) 768} (10$$

$$\frac{72}{68}$$

$$\frac{16}{288}$$

$$\frac{48}{288}$$

$$\frac{48}{48}$$

$$72 \overline{) 768} (10$$

$$\frac{72}{48}$$

$$16$$

$$48 \quad 16$$

$$\frac{24}{72} \quad \frac{4}{6} \quad \frac{2}{3}$$

$$16 \quad \frac{2 \times 16}{3}$$

$$30 \quad 10$$

21 lbs 10

$$\frac{14}{11}$$

$$3 \text{ cwts } 1 \text{ qr. } \div \frac{14}{11}$$

$$\text{" " } \times \frac{11}{14}$$

$$3 \text{ cwts. } 1 \text{ qr.}$$

$$\underline{\hspace{10em}} \quad \underline{11}$$

$$14 \overline{) 35} \text{ (2 - 3 qrs}$$
$$\underline{28}$$
$$7 \text{ cwts}$$

2 cwts

$$14 \overline{) 15} \text{ (1 qr}$$
$$\underline{14}$$
$$1 \text{ lb}$$

2 cwts 1 qr. 2 lb

$$3 \text{ cwts } 1 \text{ qr. } \times \frac{11}{14}$$

$$14 \overline{) 35} \text{ (2 - 3}$$
$$\underline{28}$$

$$7 \text{ cwts}$$
$$\underline{74}$$

$$28$$
$$3 \text{ qrs}$$

2 cwts. 2 qrs 6 lbs

$$14 \overline{) 31} \text{ (2 qrs}$$

$$\underline{28}$$
$$3 \text{ qrs}$$

$$14 \overline{) 84} \text{ (6 lbs}$$

✓

3 acres 3 rods 3 poles $\times 10 \frac{5}{12}$
 10

37 acres 2 rd. 30 poles
 1 2 15 $\frac{1}{4}$

39 acres . 1 . 5

6.27

3 acre 3 rods 3 poles
 5

12 | 18 acre : 3 rd : 15 p
 1 acre 2 rods 11 $\frac{1}{4}$

5

3 3
 120
 15
 12 | 135
 11 - $\frac{1}{4}$
 3
 120
 15
 12 | 135 $\frac{1}{2}$
 11

(17)

1 . 11 . 6 . \div $\left(\frac{11}{9}\right)$ $\frac{7}{18}$
 $\frac{22}{7}$

$\frac{7}{9} \div \frac{2}{2} = \frac{7}{18}$

2 s
 1 . 11 . 6 $\times \frac{18}{7}$
 9

$\frac{3}{4} \frac{16}{.}$
 99
 103

14 . 3 . 6
 2

$\frac{3}{4}$ 20 | -

28 . 7 . 0
4 . 1

15

$$(2ab - c)(3c + 4b)$$

$$2abc + \cancel{8ab^2} + 2abc - 4bc$$

2 yrs 3 wks

12 f . 17 .

3 f 1 yd

22 yds 1 chain

5 $\frac{1}{2}$ yds 1 pole

10 chains 1 furlong.

40 pds 1 fur

8 fur 1 mile

3 miles 1 league.

Universality - Space, Time, Race
Climate.

Unity In spite of Time, Personalities
Rivalries, Will to Power. Factions.

Spirit the Same Everywhere.

Power of Recuperation See Newman

R.C. Padre His humanity, absence
of *jeu de* of fussiness; his normality
practical. see Kipling's Kim.
Also intellectual

Celibacy Impossible to Protestantism

Latent Sensuality in Protestantism

Cult of Virgin And all the fragrant
beauty that goes with it.

Virgin Birth is more reasonable as
unique factor - God - is in the
Incarnation. Unique method

Convent Schools everywhere. & always
the same spirit of devotion & same
practical common sense.

All - even Protestants speak well
of them. a specially refined finish

Doctrine of Supernatural & Natural

Is reasonable in connexion
w. ones own experience of God &
our Lords words e.g. Ye must be born again.

Incarnation

Clear thinking on it.

E.g. Christ not a man at first;
but once Man always man
ever now.

Christ as God. omnipresent
as man in certain places

Real Presence

A continuation of the Incarnation
Christ to man. He did not
want to go away entirely. for friends

Assimilative Power of C. Church

Experiences in India..

Brahmins prayer beads, Linas God +
the rice; Morudi's Candles, The Holy
water, the Images; Bowing to the
Images in the Temple Wasu when.

All Religions the same Externally

Altar, candles, sacrifice, saints

Contrast w. sayings of Theosophy.

Profound Philosophy - Profound

learning behind every dogma &
sub-dogma: & a learning still
the most profound in the world.

Equality for all

For the stupid & clever. no advantage
to clever wh. others have not

The Help of Externals

Corresponds to our nature, being
half spiritual half material.

Becoming as Little Children

Accepting on Faith - not with
our own learning & intellect.

C. Church and Art

Uses the handmaiden Architecture,
Painting, Sculpture, Art, Poetry.
Pageants, Processions, Drama.

The Reprach of a Foul

"It is a kindly title" (Blake). Mr Besant,
Con. Darle. Balshurst. all attack
the Church why? all denom^{ns}

Against Secret Societies

unde against
it

CC. Stands for the Incarnation,

The others hate this, attack it,
try to undermine it, & are
broken against its adamantine
walls.

Its Keeping Knowledge under Control in Middle Ages

The value of this. Civilizⁿ we have
destroyed itself, having no stable
morality. It was none too late
as it was Bacon & his method &
its results. — War & Social System.

The Roman Core to civilization

See Bellows book.

Notice the difference as soon as one
leaves Roman civilization — eg India.

The Age & Spirit of Chivalry

A Catholic Production — And Blessed
Vernon is behind it.

Medieval Guilds & their contrast
with modern economic conditions.

Same attitude to Government & War
& Peace.

The Religious. are the true Pacifists
only logical ones.

Books the Padre at Gallipoli

Monastic Systems. Sacred culture

[" " necessary for a
Thousand years. " This kind come
not out save by prayer & fasting]

See Chesterton St Francis I

The Reasonableness & Necessity of Authority
Given a Revelation

Tradition Its reasonableness

Element of Death in Heresies

The Anglican Exclusiveness & snobishness
Its roadliness.

The Methodist Bore. His narrowness
& blatant self sufficiency

Catholicism Compatible in Highest Intellectual
Efficiency. Foch; P. Pétain.

Pastor, Wassman, Montross.

Mendel, F. Thompson, Chesterton

Newman, Knox. Claudel.

The Oxford Movement

Its Purity of Intention. Its cause -
Its effect. Newman

The Value & Necessity of Creeds

- (a) Versus heresies eg. Theosophy
- (b) As a moral lever. or landmark.
eg. Virgin Birth & its relation to
a man's purity.

Catholicism of Grace

Grace as Catholicism. (both of them) is a new thing. It is a sort of spiritual Ethic in which all takes part.

The Paradoxes of Catholicism

Rich and Poor. St Peter's Rome & all its glory, & The Little Sisters of the Poor & the Franciscans.

The Senselessness of Ordination

The Priest does not think it is his own character that does it. It is God. - direct.

He is not therefore puffed up; or unduly fussy & self-righteous. or filled w. subtle moral ponde.

Catholicism Attitude to Marriage

To Divorce. To Birth Control, & such matters. Knows to mind & is alone in its certainty.

[The Human Longing of Jesus for
Actual Presence: not only Ours for Hers:
but Hers for Us.

As to the Hiddenness.

Take the case of a man wounded
w legs amputated + all bandaged
up + blind. Still his wife wd.
like to be near him: even if
all she can see is the bandage.
It's actual Bodily Presence -
a something - a substance - a
localization.]

The Humour of Krause + Crashaw.

Same attitude to Pleasures of Life

Chesnuton " Aring fence round
Pagan Pleasures. - " of experiences
in India. w Sarabhaus.

Call Ausurus the difficultly question asked
at Thompsons Lectures on Theosophy
w regard to Unity

Reconciles Pride + Humility

Pacifism + the Crusades

Purges from Feroz Egalitarian

More Scientific than the Scientist.

e.g. Pater.

Protestants Protesting

Must always keep digging at
it. even Glover, Nat. & Oman
Cannot let it alone. "Why not?"

Catholics and Prayer

The Verger ('Caught' em at it)

Incessant Prayer everywhere
Whole Orders just for it. alone.

"Pray and you will come to us"

The Church a Grand Social Affair

(1) All the Saints & Angels. Apostles

(2) Rich Poor, black, white, yellow.

Humility & Kindness of those & theirs

Dale - Roberts, Chesterton, & heaps of others.

Makes use of Natural Human Things

Bread, wine, signs, sacred places.

water, fire, colour. etc

Candles & Birthday Cake & therefore
"Why not to a Saint?"

Angels & Evil Spirits

Both in fashion & habit in their
right places

People 'Come to Rome' from all religions
to see.

All roads to Rome. Even those that go
away from it — if you go far
enough.

Rome Desperately in Earnest

G. English vicarage — very charming
no doubt (Pauline & Guy) but not
same as — a Jesuit Seminary.

Macaulay on the Catholic Ch

on. Real Presence & Sacraments

M. Arnold on. Cath. Ch.

The Montessori Method

its relation to Catholicism

Room to turn round inside
it?

Gothic Architecture

Overpresent Dignity

Many Chapels,

High Mass

Always everything done in

Exquisite proportions —

Does equal for 2 or 3 or

two or three thousand.

Profound analysis of morals & psychology
[Specially the Will]

Nothing better than Newman on Passion
or Grace of Lazarus for subtlety.

Shallow Kenosis Theory of Protestants
loses far more than appears to
gain.

Catholic View of Miracles

+ Performance of them

C. View of Human Soul & Damnum

Charity & Kindness of Sisters
Marian Hill Monastery.

Chesterton's Orthodoxy

"The Phrase "Occasion of Sin" +
all that it implies.

The Rosary, Stations & the Devotions

Ireland, Poland, — Prussia & Uster.

The Confessional. The Seal ever kept.

Our Lady of Graft

"Would you not come to my Son"

St Peter & Rock "My Church

The Keys of H. of Heaven.

Primacy of Rome in History

Forsyue's "Early Papacy"

Baptism (ordained 3 times)

Penance Ordained two times

Bind & loose.

Ordination - many places.

Authority in the Church from

the very beginning

St Peter at first Ecem^e Council

Epistles of St Ignatius & Clement

Teaching them to observe all things

whosoever I have commanded you

