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Box 06, Folder 25 - "The Montessori Method of Education /An Excursion into Comparative Psychology" (E.M.S.)

Edwin Mortimer Standing

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Rutielle

Say something in I5 minutes ---when I5 hours would be insuffifient .
WHO WAS DR MONTESSORI ?

The first women in Italy to take a Doctor's degree

Began not as an educationalist - a lecture on Anthropology

University of Rome

SO HAS ELECTRICY AND NUCLEAR ENERGY BUT WE DID NOT REALISE IT .

A FEW SIMPLE TRUE INCIDENTS))) and perhaps you will see what I mean

IN PUNCH years ago

Mother to daughter aged 8 and son Tommy aged three. Mary run upstairs and see whta Tommy is doing -- AND TELL HIM NOT TO .
WHAT DOES THIS INDICATE ?

- I) That children are always active --moving about, doing something -----what? "exploring the World.

 See Chapter V Shoroug Explorer.
- 2) that this activity is often not congenial to adultd -- and disturbs their environment, endanges their property, here searce.

 HAVE YOU EVER HEARD ANY ONE SAY

"Oh, do sit still and BE GOOD" cant zon

StAugustulas if immobility was synoymous with goodness. Goodness an

celue limit

It is the same thing the child is IL DISURBAORE - The Distuber od the Peace --- of the adults

VERY WELL WHAT HAS MONTESSORI DONE ?

Jasatal ant ed bloom around al works -- getwale aloud refrence vil

TARCHITOURLESSON CAR TARGE IN MINES

Cara der B.

a nugsters

The Thous into Prom

PREPARED FO THE CHILDREN ----TO BE ACTIVE IN ACTIVE IN WHAT WAY ?

ACTIVE IN TWO WAYS WHICH ARE REALLY ONE ACTIVE IN BODY AND IN MIND .

IN BODY .. AN EXAMPLE FROM REAL LIFE

THE TWELVE NAPKINS IN A PILE

WHAT THE LITTLE ONE DID

WHY DID IT DO THIS

SEEMS A SEMSELESS THING TO DO ?

MONTESSOIR HAS THE ANSWER .

SOME MORE STORIES Jam fast.

OUT TO LUNCH Mummy must I use my fork or may I hold it by tgeWOOD ?

TONY (2"1) Here Mr S. is the tea for your pipe

What does that show ??? The mind working and compareing

observing qualities -- abstracting and putting together

ARISTOTIE How does the midn work ?By decomposing and recomposing

Again THE HALL WITH THE BIG GAME TROPHIES

"Mummy may we go in next door ?

Whatever for my dear ?

I want to see the est of the stag .

Remorseless Logic Remorseless Logic Nat will havet

How often have I told you not to play with the Jones boys they're not good for you

'es , but Mummy I must be good for them .

SO THE MIND GOES ON WORKING ALL THE TIME

ST THOMAS ACQUINAS SAYS " A FACULTY MUST WORK UNLESS IT IS IMPEDED .

SO OFTEN IMPERDED BY THE TEACHER

Yes , believe me .

AMONTESSORI SCHOOL IS A PLCAE WHERETHE C CHILD CAN BE CONTIUOUSLY ACTIVE IN NODY AND IN MIND)))----AND BOTH TOGETHER))A UNITY.

Tutor in a family- few years ago Told the Story of the Centurion

Our Lord was surprised at the Faith of this Gentile "Yes , but He was not surprised at the God-Part of Him ,"

Oner suddenly a shining abyss of profound knwledge had been of mee)

"I thank thee ather that Thoa has hidden these things from the wise and prudent and revealed them to babes and sucklings.

Out of the Mouth of Infants thous has perfected praise . THE XCHILD IS FAR MORE WONDERFUL THAN WE THINK

OF SUCH IS THE KINGDOM OF HEAVEN .

The Descar of Child Time is more than up --- You are invited to come itnos the Kindergarten room, where there is on show some of the wonderful Montessori Teaching materials -- for Writing , Reading , Arithmeitc eometry, and Sense Development.

Three Montessori ladies there to explain .

Exhibtion of Photographs .

Books on sale,

(Thank You)

March 8 63 Providence Angula AN EXCURSION INTO COMPARATIVE PSYCHOLOGY /L ook on this picture and on that " TWO FORMS OF CHRITIAN WOSHIP Abare room : wooden benches : bare walls : no coloured windows : no pictures : no altar : no decorations : no flowers : No pulpit : no organ : no hymn books : no set form of worship -----even no collection ! What are the people doing ? Sitting motionless in silence - waiting for what ? for the spirit to move someone to preach or pray 'god is a Spurt Albert West worship ... in Sprint I bush Letter mg g Pralestants (empty all the wweek) THESE ARE T HE QUAKERS Or agian Wesleyan or Baptist The minister directs everyhing . Bare and sever room . The rev . So and So will preach THE SERMON IS THE MAIN THING DID YOU HAVE A GOOD SERVICE ? Depends on the preacher . chooses the hymns , says the prayers (exptempore) Long Sermons (He can have my place ?) Itow lung! Nothing happesn during the week . empty and forbidding . Collective always And now ANOTHER PICTURE

A large Catholic church or basilica

A place of beauty --

of architecture, colour, pivtures, satues, altar, lights Any time of day ...

Activities going on - individual ---

Saying the roasay: stations of the cross; going to confession: Lightinh a candel before a saint.

Putting followers before statures or alatar

Book stall : looking at now gant -

Processions :

Ashes Asg wednesday : Candle mass :

St Blaise and the throats

Perfou Praying here and there

"Now and then I cathed them at it ")

The little child coming in and throwing a kiss .

Individual actions and occupations

Eevn at Massthere is Action

THE MASS ITSELF IS AN ACTION

A SACRIFICE .- the priests activivies

"impersonal "(often don't know his name or even think of him as a person)

He administers the Sacraments -- material elements .

Congreation too Actions ,

sing of cross, kneeling and sitting, genuflction

beating the breast . going to Communion .

AND NOW LOOK ON TWO KINDS OF SCHOOLS .

THE TEACHER DOMINAT S

all depens on the teacher .

sit still and listen

-3talk and chalk Black board (visual iads) addresse herself directlyt to the children a collective situation no freedom to move and choose one s own action or continue (9.45 stusty) occupation Knowledge comes directly from the teacher to children of Pourt of Centact Preparation of her lession Herbartian steps .. repartion rsentation . develoment assimilation etc She keeps the disciples _ Galleur to Shelps

A bare room -- Fulls their munds along all stop at 9.45 and begin History Gould move from one room to another - no difference . No. Prepard Eunt NOW THE MONTESSORI CLASS Enter the room may not see the teacher __ See & children all at little tables here and there working individually (or tiny groups) All using m aterials \$\mathbf{q}\$ han and brain) Children coming and going Even talking to eachother freely , Everything is activity - quiet , ordered disciplined Ague april ague Indivual choice of occupations (as long as they like) THE PREPARED ENVIRONMENT LIKE A HOME)) LOWERS PICTURES reading alcove,

colour everywhere .

a quiet hum of activity

ACTION ACTION

WORKING WITH OBJECTS

CAN CHOOSE PHET COMPATION

MATERIALS OF TWO KINDS

A) SENSORIAL) COLOURS ? SOUNDS ? SHAPES :

TEXCTURES : ETC

B) MATERIALS FOR CULTURE Show?

NOT JUST VISUAL AIDS

SENSORY MOTOR ATDS

HAND AND BRAIN GO TOGETHER .

Geometry, reading, writing, grammar, hisotry etc.
music, ____ Prepart Packs

THE CRITICISMS

THE ORDINARY REACHER

CAN'T BELIEVE T ET ARE REALLY LEARNING

NO INTELLECTUA PROGRESS Possible

FIDDLING ABOUT WITH BITS AND PIECES

MOVING ABOUT WALKING (FORGE T ARISTETEL

THE PERIPATETIC PHILOSOPHER)

WORKING ON THE FLOOR! DID YOU EVER HEAR SUCH

A THING ?

Cint help huly - THE REAL LEARNING UST COME T ROUGH HER (Ho Preacher)

SHE IS THE BEACON LIGHT OF KNOWLEDGE

(ACTUALLY THE REAL ILLUMINATION IS FORM WITHIN)

3 x 8 lequals 8 x 3 (nobody told me)

CRITICISM IN RELIGION

CRITICISM(2) WHAT THE QUAKER THINKS ALL THIS IS NOT A SPIRTUAL ACTIVITY THESE BOOBINGS AND SCRAPINGD EXTERNAL FORMS : RITES ? CERMONIES ? ALL MATERIALS - QU Matter Was Sound ACCRETIONS ADDED ON TO THE SILICITY OF THE GOPSEL MESSAGE ALL MATERIAL NOT SPIRITUAL HIDE BOUND BY CUSTOM (Till custom less spon us with a verent him as first - Verent him as first a left custom to the spirit. I deficient as PAGAN ACCRETIONS ?Y EXPERIENCE IN INDIA LEENA AND HER RICE ? MRUDULA AND HER GHI LIGHTS THE GAZELLES AND THEIR HOLY WATER THE BRAHMIN WAITER ANF HIS BEADS ITIS AS CLEAR AS DAYLIGHT . THE REAL ISSUE MAN IS A TWO FOLD BEING BODY AND SPIRIT NOT A PURE SPIRIT NOT APURE INTELLECT THE CHURCH KNOWS IT AND FOR THE VERY BEST REASONS THE METHOD OF THE INCARNATION Semself-Raises Maller EVEN GOD TOOK MATTER 10 DOES NOT SCORN MATTER (BISHOP BERKELY) HE KNOWETH OUR FRAME HE REMEBERETH THAT WARE DUST THE SIN OF ANGELSIM So Head - THE STRIKING AFFINITY MONTESSORI METHOD AND THE METHOD OF THE CHURCH .

Q UOYE FROM ARTICLE

THE PRIEST IS FORST ANF FOREMOST THE MEDIATOR THE DISPESNER OF THE SACRMENTS ...

THE MATERIAL ELEINTS

BUT THE WORK OF SANCTIFICATION COMES NOT FROM HIM

BUT THROUGH THE SACRMNTAS

AND THE INDIVICUAL ACTIVITIES I B THE PREPared environmt

some exaples

THE THOUSAND CHANN

YOU CAN JUST TALK ABOUT A T OUSDAND

OR

SHOW A THOUSAND DOTS .

BUT HOW DIFFERENT THIS

(THE ARTICLE IN THE PAPER) THE RAJAH'S FINACNIER)

is country all way

(PUT IT OUT ALONF THE FLOOR

THE CARDS ALSO

HE MORE DETAILED CARDS .

THE GOLDEN ROAD TO SAMARKAND

THE LITTLE PILGRIMS

THE POINT OF CONFACT

NOW A MORE ADVANCED ASPECT .

TURN IT INTO A TIME LINE

JUST A QUICK BRIEF SCKETCH .

FIANLLY THIS DEEP AFFINITY

MONTESSORI RECOGNISED IT AND WENT FURTHER QUOT PAGES 20 -