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Box 13, Folder 13 - "DA., First Meeting" (E.M.S.)

Edwin Mortimer Standing

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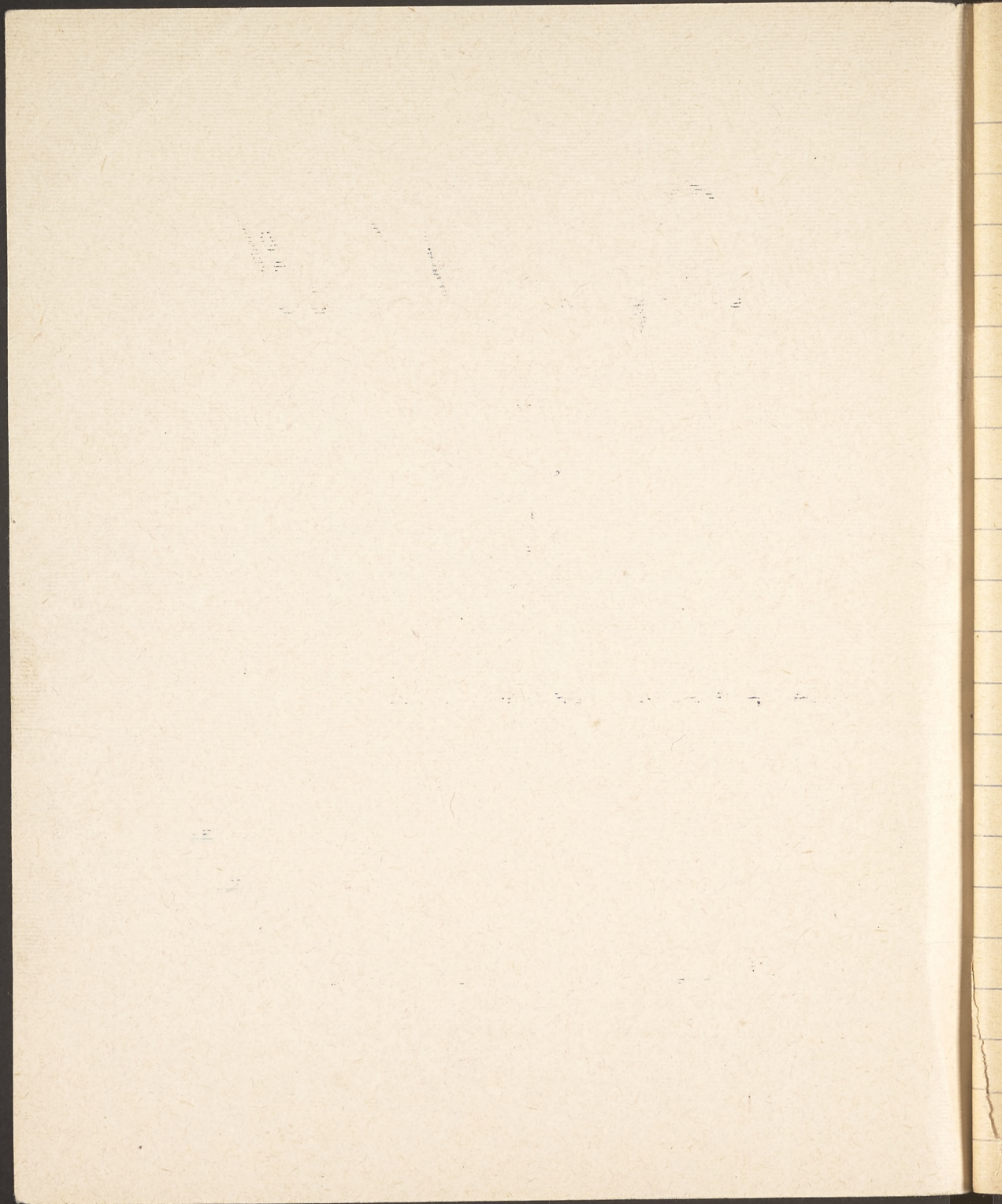
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Royal Mail

Da First
Meeting -
To get Morning Post.

Exercise Book

BRITISH MADE



I first met D. Maria Montseron in 1921 on
my way to Turin. I was anxious to meet
her for ^{several} various reasons - not only
because I admired her as an
educatorist - but also because she was
a Catholic. "It will be interesting I thought
to meet some one who is a Catholic
not to some time an original thinker
~~and~~ + scientific thinker - a combination
I had hitherto imagined (God
preserve me) a contradiction in terms.
and thus ~~it~~ ^{came} about ~~that~~
~~So as it turned out~~ - I had not
been more than a quarter of an
hour in that little room in the
Torre delle Angeli ^{in the suburbs} ~~outside~~ Barcelona
when we were discussing the doctrine
~~problem~~ of Original Sin. I have
lived for ~~so~~ ^{many} years for the years
in the Biological department of a
modern university; I had come

just as it was easier for Adam
to fall from Grace than to
re-gain that virtue.

like anyone else then to think of Adam
Eve & the story of the Fall as an exploded
superstition. ^{No M.} She did not seem a
bit surprised or shocked. I can still
remember some of the arguments she
mentioned ~~that~~. "There is nothing impossible
in the idea of such a defect being passed
on from generation to generation. ~~Some~~
In medical science it has been known
that certain imperfections have been
handed down from generation to generation
for 2-300 years." Or again "You
can ^{can} imagine that it is comparatively
easy for a man on a roof to jump
down from it - much easier than
to regain his former position." x
As a Quaker I did not believe
in Baptism & rarely criticized
what seemed to me the heartless
& leading of the Church as to the
fall of unwhitened Babies. "When

baguer, confusion, endo leues,

you know more about the Cath^o Church
you will find that her whole aim
^{as well as}
~~is~~ ~~as~~ ~~well~~ ~~as~~ ~~to~~ ~~relieve~~ ~~the~~ ~~effects~~ ~~of~~ ~~sin~~ - far from trying
to relieve the effects of sin - is just
to oppose. She labours incessantly
^{all} ^{over} ^{the} ^{world}
on ~~my~~ ~~map~~ to get rid of them."

~~Another point which came up~~
~~in that first discussion~~ Another point
I remember bringing up ~~at~~ ~~the~~ ~~Church~~
on that ^{first} ^{occasion} ~~occasion~~ related to
"hypocritical power of the Priests that
~~to priests~~ ~~was~~ ~~used~~
to shew personal
- almost tyrannical power exercised by
to priests over the laity". Mention
with one of the gravest smiles related
that actually ^{that is said} it was quite the
reverse. The affect of the Priest
in the Mass - centre of Cath^o worship -
was quite an unpersonal one. ^{In fact} One of
did not think of the personal of the
Priest at all due to mass: it was

his affair that was important. whereas
she continued in most Protestant forms
of worship the personality & influence
of the person - was paramount. (Cath
ora
new order "did you have a nice Mass"
in the same way as Protestants ask
"to reach after" "Did you have
a nice service - a good sermon ~~or talk~~?)?

At that time there was living
with W.M. as her constant companion
& - when seeing - her interlocutor
an American lady ~~so called~~ Miss Adeline
Pyle. She had attended W.M.
first Trinity course in Rome
travelling after had entered the
Church - being thus the first
of a long line of "Missionary
Councils" - ie persons who had
come to study the M. Method of E.T.
& had subsequently been received into
the Church. Miss Pyle

Monday March 14th

Met in Montross. - a great argument for in herself. Also. - you need only believe the Credo to begin with.

The intellect is a difficulty at first; but afterwards it becomes a great help.

Many things you can't see now. special points. You come back to again after find they have solved themselves.

E.g. "Unbaptized Babies". you will have learned how keen the Church is always to forgive sin. get rid of the effects of sin. And also (in going) of you feel so about those babies: how much more so God."

With regard to same question. "Mirr Pile on St Thomas Aquinas. The heathen. Sun worshiper. good fellow - An angel waiting by door of heaven to baptize him as he goes in.

Also on Original Sin. of a certain case of a disease definitely transmitted

through 12 generations - So an infinitely
greater disease: & evil.

She believes in Evolution not after Darwin
but De Vries "Mutations".

I say. Afraid it is all one huge
collective hypothesis. No she
says: it is difficult to believe that.
There is so very little sphere for the
"personal influence" - as in the
staid preachers of Protestantism.

Miss Pile (on the question of
'monasticism & its sanctities') There are
many & many true saints not amongst
the Priests or nuns.

Miss Monks or: If you are worrying so
about Original Sin. it will all go
at your Baptism! - But I am
not worrying for myself but for others.

As for the Sacraments. As we are external
beings we need external means - but
will not in heaven.

Aftwards to Librerie Francaise. picked up
Newans apologia - absolutely absorbed
in shop -

Specially pleased w Macaulay. re difficulty
of understanding Transmigration - but
St Thomas More did. Has exactly been
my own feeling with regard to
St Thomas Moore. †.

Also in train reading Penny Catechism.

"Christ as God everywhere - as man
in Heaven & in Sacraments.

But can he ever be anything
but man & god. If present at all
must he not be present as
man & god.

Rome

7
⑤
X

~~Not can it be ~~studied~~ studied by~~

(X)

Not can it may be predicted
by carrying on biological experiments
in the present. The final answer
is to be found in the future - and it
is ~~then~~ always change as it may ~~be~~ ~~seen~~ *.

It is already there waiting for us
For this is ----

was present at this conversation ~~but~~
~~was not~~ but she did not attempt
to answer " You should do as I
do " ~~and~~ she said " Don't stand
skewing ~~any~~ on to ~~both~~ jump in!"

At that time there was being such
to Madison as his companion and
secretary an American lady - Miss
Delta Pyle.

On my way to my room at
to the class I went to pass
a column content. I was after
enthusiastic at the result. I was, indeed
I heard some of the news in the
Chapel. One day I called &
made the ground account of the Rev
Mason. This was the hearing of
a class from me. How my
years would be dead of Mason.

At that time I was a very
independent Cath' being "teacher"
to & my work in the
a rather serious way. Through
the influence of the Rev M. I was
permitted to make a retreat.
The results of this retreat
~~was~~ ~~the~~ ~~work~~ ~~of~~ Shering Jones
Psychological &

~~It happens this way~~

It happens in the sense. At the
At that time I was working out to
hoped

A new & revised edition of the
Catechism of Ch. of Missions is at
present in preparation

The magiskali

• equal
; kiss.

• optimal mood
' calm care.

te demeritum Patu.

• Saw no object in it:

non sum ~~facile~~ pulchram palnam

; too what we whom.



ARITHMETICAL TABLES

<p style="text-align: center;">Numeration Table</p> <p>Units 1 Tens 12 Hundreds 123 Thousands 1234 Tens of Thousands 12,345 Hundreds of Thousands 123,456 Millions 1,234,567 Tens of Millions 12,345,678 C. of Millions 123,456,789</p> <p style="text-align: center;">Starting Money Table</p> <p>4 Farthings 1 penny d. 12 Pence 1 shilling s. 2 Shillings 1 florin 2 Shillings & sixpence 1 Halfcrown 5 Shillings 1 crown cr. 10 Shillings 1 half sov. 20 Shillings, 1 sov. or 1 pound £ 21 Shillings 1 guinea</p> <p style="text-align: center;">Arithmetical Signs</p> <p>+ Plus ; sign of addition - Minus ; sign of subtraction × Sign of multiplication ÷ Sign of division = Sign of equality :: Sign of proportion √ Sign of the square root ∛ Sign of the cube root ° Degree, minute, second ∴ Therefore</p> <p style="text-align: center;">Troy Weight For Gold, Silver, and Jewels.</p> <p>24 Grains 1 pennyweight, dwt. 20 Pennyweights 1 ounce 96 12 Ounces 1 pound lb.</p> <p style="text-align: center;">Apothecaries' Weight For Mixing Medicines.</p> <p>20 Grains 1 scruple scr. 3 Scruples 1 dram dr. 8 Drams 1 ounce oz. 12 Ounces 1 pound lb.</p>	<p style="text-align: center;">Avoirdupois Weight For all Goods except Gold, Silver and Jewels.</p> <p>16 Drams 1 ounce oz. 16 Ounces 1 pound lb. 14 Pounds 1 stone st. 28 Pounds 1 quarter qr. 4 Quarters 1 hundredweight cwt. 20 Cwt. 1 ton tn.</p> <p style="text-align: center;">Hay and Straw Weight</p> <p>36 lb. Straw 1 truss 56 lb. Old Hay 1 truss 60 lb. New Hay 1 truss 36 trusses 1 load</p> <p style="text-align: center;">Long or Linear Measure</p> <p>12 Lines 1 inch in. 12 Inches 1 foot ft. 3 Feet 1 yard yd. 2 Yards 1 fathom f. 54 Yards 1 Pole 40 Poles 1 Furlong fur. 8 Furlongs or 1760 yds. 1 mile</p> <p style="text-align: center;">Cloth Measure</p> <p>2 1/2 Inches 1 nail 4 Nails 1 quarter of a yard 4 Quarters 1 yard</p> <p style="text-align: center;">Solid or Cubic Measure</p> <p>1728 cubic inches 1 cubic foot 27 cubic feet 1 cubic yard 24 1/2 cubic feet 1 solid perch mason's work 12 1/2 cubic feet 1 solid perch brickwork</p> <p style="text-align: center;">Imperial Heaped Measure Lb. Avoird. of Water.</p> <p>8 Gallons 1 bushel = 80 3 Bushels 1 sack = 240 12 Sacks 1 chaldron = 2880</p>	<p style="text-align: center;">Imperial Dry Measure Avoird. of Water—lb. oz.</p> <p>2 Glasses 1 noggin = 0 5 4 Noggin 1 pint = 1 4 2 Pints 1 quart = 2 8 4 Quarts 1 gallon = 16 0 2 Gallons 1 peck = 20 0 4 Pecks 1 bushel = 80 0 8 Bushels 1 quarter. = 640 0</p> <p style="text-align: center;">Square Measure</p> <p>144 Square inches 1 square ft. 9 Square feet 1 square yd. 30 1/4 Square yards 1 square pole 40 Square poles 1 rood 4 Roods 1 Acre</p> <p style="text-align: center;">Table of Motion</p> <p>60 Seconds 1 minute 60 Minutes 1 degree 30° Degrees 1 sign 12 Signs, or 360°. the circle of the earth</p> <p style="text-align: center;">Table of Time</p> <p>60 Seconds 1 minute 60 Minutes 1 hour 24 Hours 1 day 7 Days 1 week 4 Weeks 1 month 365 Days 1 year 366 Days 1 leap year 52 Weeks 1 year 12 Calendar or 13 Lunar Months 1 year</p> <p style="text-align: center;">Days in the Month</p> <p>Thirty days hath September, April, June, and November, All the rest have thirty-one, Excepting February alone, Which has but twenty-eight days clear, And twenty-nine in each leap yr.</p>
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MULTIPLICATION TABLE

2	3	4	5	6	7	8	9	10	11	12
Times 1 are 2	Times 1 are 3	Times 1 are 4	Times 1 are 5	Times 1 are 6	Times 1 are 7	Times 1 are 8	Times 1 are 9	Times 1 are 10	Times 1 are 11	Times 1 are 12
2 - 4	2 - 6	2 - 8	2 - 10	2 - 12	2 - 14	2 - 16	2 - 18	2 - 20	2 - 22	2 - 24
3 - 6	3 - 9	3 - 12	3 - 15	3 - 18	3 - 21	3 - 24	3 - 27	3 - 30	3 - 33	3 - 36
4 - 8	4 - 12	4 - 16	4 - 20	4 - 24	4 - 28	4 - 32	4 - 36	4 - 40	4 - 44	4 - 48
5 - 10	5 - 15	5 - 20	5 - 25	5 - 30	5 - 35	5 - 40	5 - 45	5 - 50	5 - 55	5 - 60
6 - 12	6 - 18	6 - 24	6 - 30	6 - 36	6 - 42	6 - 48	6 - 54	6 - 60	6 - 66	6 - 72
7 - 14	7 - 21	7 - 28	7 - 35	7 - 42	7 - 49	7 - 56	7 - 63	7 - 70	7 - 77	7 - 84
8 - 16	8 - 24	8 - 32	8 - 40	8 - 48	8 - 56	8 - 64	8 - 72	8 - 80	8 - 88	8 - 96
9 - 18	9 - 27	9 - 36	9 - 45	9 - 54	9 - 63	9 - 72	9 - 81	9 - 90	9 - 99	9 - 108
10 - 20	10 - 30	10 - 40	10 - 50	10 - 60	10 - 70	10 - 80	10 - 90	10 - 100	10 - 110	10 - 120
11 - 22	11 - 33	11 - 44	11 - 55	11 - 66	11 - 77	11 - 88	11 - 99	11 - 110	11 - 121	11 - 132
12 - 24	12 - 36	12 - 48	12 - 60	12 - 72	12 - 84	12 - 96	12 - 108	12 - 120	12 - 132	12 - 144