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Box 07, Folder 13 - "The Beginning: A Catholic Beginning" (E.M.S)

Edwin Mortimer Standing

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THE BEGINNING

A CATHOLIC BEGINNING

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of Stransarandarates

Half a century ago - on Nov Io th 1910, to be exact a small but impressive ceremony took place in a room in a
house in the Corso Vittolo Emanuel, Rome, just at the corner
by the little piazza of Santa Maria Nuova. This soom had been
converted into a private chapel and Mass was celebrated there
daily. On this particular occasion after the Communion four
and
ladies knelt before the altar. Whilst the Priest held up the
Blessed Sagrament they solemnly repeated alltogether the
following yords:

to the serice of the Catholic Church . offering myself as a holocaust to Jesus Christ our Ford . I desire to follow the path of His divine will , embracing my sweet cross with the intention so truly to live that - if it be His will - the Church of C rist , in a p reformed humanit , may triumph amidst the splendouge of cimilization "

Such was the true test to own dwelling and the kneeling figures were maria Montessori herself and the innermost trio of her follows. Such was the real beginning of the Montessori Movement, though at that time very few persons were aware of it; and for that matter have been since. It had the appearance of being the beginning of a Religious

than of the beginning of a new educational method - a point to which we shall return later on .

Their leader, Dr Montessoft, was already bofre this a decicated soul, dedicated to the dissemination of the new and wonderful revelation which had been vouchsafed to her by "The New Children" (as they came to be called) - pledged to the placing before the eyes of the world those higher qual ties in childhood which had unfolded themselves before her wondering eys in that slum tenement holding in the Via Giust, Rome.

This is not the place to describe those happenings which, even to-day, read more like a fairy tale thatn a sober scientific description (actually it was both) but rather to note the effect upon the y ung docotr and lecturer on Anthropology at the University of Rome.

**EXEXAGRANGE To cite her own words, taken from the Secret of Childhood:

"It ook time for s to convince myself that this was not an illusion. After each new experience proving the truth I said to myself, 'I wonIt believe yet; I' 11 believe ext time". Thus for a long time I remained incredulous, and at the same time deeply stirred and trepidant. How many times did I not reportive the children's teacher when she told me what the chi dren had done of themselves. 'The only thing that impresses me is the truth I would severely rep;y. And I remebter the teacher waxka ansered without thing offence, and often moved to teats, 'You are

right When I see such things I think it must be the holy angels who are inspiring these children *

One day , in great emotion , I took my hert in my two hands as though to encourage it to see the heights of faith , and I stood espectfully before the children saying to myself 'who are you then KxX 'Have I perhaps met wie with the clidren who where held in Christ's arms and to whom the divine words were spoken 'I will follow you , to enter with you into the Kingdom of Heaven .

And holding up the torch of faith I went on my wasy ."

It was on this - or some similar occasion - that one of Montessori's friends, entering the room unnoticed, found her
standing entranced watching the children with a sort of
reverent awe and murmuring to herself "Io mi Vuoto! Io
mi Vuoto" (I dedciate myself)

Julatu

The whole incident - which was to me so striking - seemed to be taken by the rest of the occupants of the crowded tram as something quite ordinary and to be taken for granted.

We have said that the Montessori movement them was born and grew up in a atholic atmosphere. But actually it was somothin much more definitely in touch with the spirit of atholicism the than just that. When Dr Montessaori realised mumerical which she did very early on - something of the amazing revelof development ation of the possibilities of hitherto unknown that had been hidden for so many centuries in childhood, and with it the immense power and reponsibity which had been placed in her hands so unexpectedly she felt almost stunned by the wieght of the task which she felt lay before here.

gathered around her a little circle of devote followers and shared with them her vision of things to come. They and Montessori herself became dedicated souls and formed themselves into a little group that was not unlike a religious order. They are all atholics and all realised that the importance of the work which was just begining and the immense possibilitie that lay ahead. They were vividly conscious that this was much more than just a new educational method, but that there was here the relasing of immense powers for good or evil.

A young Priest from the Vatican city was chosen as their advisor: and every day at Montessori's request he came and calebrated hass in Dr Montessori's house. She herself used to prepare the altar (and incidentally pay for the priests transpo