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Poems, n.d. [E.M.S.]

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Box 18, Folder 26 - Poems (E.M.S.) Titles: Venite Adoremus; God Child; The Crib; The Mystery of Christmas; Ode on the Death of Tippie; Turf Carts in Galway; To Daphne; Elastic Bands; Assumption Day; Turf in Ireland

Edwin Mortimer Standing

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VENITE ADOREMUS

O mystery of God in man Too deep for us to understand : He is too weak and small To hold the children's ball , Yet earth and sky Together lie Within the hollow of His hand.

Sweet Baby lips that cry If ^Mary be not nigh To cheer the gloom of night , Who could conceive That on Creation's eve They spake ..." and it was Light"

Sweet ^Baby hands up -pressed -Dimpled and creased and curled -Uon Her heart of love, Who would have guessed They wrought the mighty world And all the stars above ?

Sweet Baby eyes that look , As in a wonder-book -Upon a world new-found Of touch and sight and sound , Who would surmise That you are wise With all the wisdom of the skies

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ay God bless all your wishes, And all your hopes and longing, And all your heart's rejoicing, When Christmas time is here. May the blessing and smile of Mary, The Mother of Christ Our Saviour, Shine bright on the ways you're faring, Through every future year. Brian O'Higgins

THE GOD CHILD

Sweet Baby Hands up-pressed -Dimpled and creased and curled -Against Our Lady's breast, Upon her heart of love, Who would have guessed You hold the mighty world And all the stars above ?

Sweet Baby Lips that cry , If Mary be not nigh To cheer the gloom of night , Who would conneive That on Creation's eve You spake - " and it was light"?

Sweet Baby Eyes that look With mild surprise Upon a world new-found Of touch and sight and sound , Who would surmise In You alone Dwells all that is Or may be known ?

THE CRIB

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Christmas again ! and as we come before The Crib we ponder ever more and more Sweet complications in a simple thing .-Born in a stable yet a mighty King ! The Word Incanate yet He cannot speak . All things depend on Him , yet nust He seek The means to live at Mary's maiden breast . He is perpetual motion and perpetual rest : Forever beats for us His Human Heart ; Yet is He One and Changeless without part . Unknown on Carth save to the chosen fow , In Heaven all the Hosts of Angels knew . Aloha and Omega , the Eternal and Subline , He gives the date to everything in Time . Dwelling at once in every part of Space , Yet is He cabinned in this tiny place . Born of the Virgin ; yet before His birth Chose Her as destined Queen of Heaven and Earth . Unfathousble mystory of God in Han ! After all search we end where we began . So head retire and let the heart have sway ; As on our mees before the Grib we pray .

THE MYSTERY OF CHRISTMAS

(Envistmas Thought)

Sweet Baby Hands up-pressed -Dimpled and creased and curled -Against Our Lady's breast, Upon her heart of love, Who would have guessed (You) They hold the mighty world And all the stars above ?

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E. M.Standing

ODE ON THE DEATH OF TIPPIE

" Some DOGgeral rhymes"

Tippie, I know thou art not really dead, That was not thee we laid beneath the sod; Thy spirit was a thing unlimited, A small imperishable spark of God.

Not back to Chaos was thy Being sent, As went to nothingness thy mortal frame; Thine was a soul too kind, too innocent To vanish in the void from whence it came

Somewhere I know - in some celestial sphere-The goodness which was thine - was thee - still lives, Still conscious is of hope and joy and fear, Still conscious too of love it takes and gives.

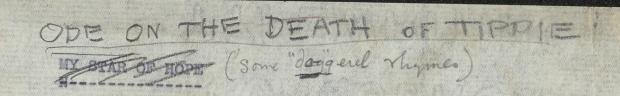
Oh joy: that in my mournful soul and blind Has flashed the vision of a truth sublime;-"That love which glows on earth from mind to mind Shall glow Eternally -- as once in Time.

With calmer mind I go to meet the fate Of coming years, by confidence sustained That I shall meet my old friend soon or late In that far region of the Unattained.

Tippie, I know will ever watch and wait, Barking whenever Heaven's door-bell peals, And stand by Peter, as he opes the Gate To sniff each new come spirit at the heels;

Not Michael's Heavenly uard in fiery mail, Nor singing saints do I first wish to see, But Tippie's fathful eyes and wagging tail When Peter turns for me the Golden Key.

E.M.S.



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TURF CARTS IN CO. GALWAY

Saturday morning is market day, And along the road by the surf, With a rumble, rumble all the way, The carts go by with turf.

All the way to Galway town, In sunshine, storm or rain: Ten miles there, with up and down, And ten miles back again.

I hear the wheels upon the road -A mile behind, a mile ahead -As through the night they bring their load, While folk are still in bed.

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Far off at first and very faint, I hear them jog along, With now and then a loud complaint, And now and then a song.

They get quite loud as they get near And go by with a roar, Which fades away till I can hear The waves upon the shore.

I press my nose against the pane To watch them going by: And sometimes they are drenched with rain, And sometimes they are dry.

I wish I had an ass and cart, And turf to put in it; It would not take me long to start -I'd go this very minute.

When I'm a man and grown up quite I'll buy one of my own, And get up in the dead of night And drive it into town.

TURF CARTS BY GALWAY BAY

(The meditations of an Irish lad of 8years as he watches the turf carts go by from his cottage on the Spiddal Road)

> Saturday morning is market day, And along the road by the surf, With a rumble, rumble all the way, The carts go by with turf.

All the way to Galway town , In sunshine , storm or rain ; Ten jiles there , with up and down , And ten miles back again .

I hear the wheels upon the road -A mile behind a mile ahead -As through the night they bring their load Whilst folk are sill in bed.

Far off at first and very faint , I hear them jog along , With now and then a loud complaint , And now and then a song .

They get quite loud as they get neat And go by with a roar , Which fades away till I can hear The waves upon the shore .

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All the way to Galway town , In sunshing , storm or rain ; Ten jiles there , with up and down , And ten miles back again .

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When I'm a man and grown up quite I 'll buy oneo of my own , And get up in the dead of night And drive it into town .

TO DAPHNE

Who is Daphne ? Don't you know ? She is the morning dew That shines in every copse , In myriad drops , Each bright with rainbow hue : So much Apollo loves her (And I do too)

Who is Daphne ? Don't you know ? She is a child so sweet and mild , So good and kind , in heart and mind , You are at once beguiled . And - by the stars within their courses:-She draws the most amazing horses . Horses that dance and prance , Wuth eyes a flashing , hoofs a dashing , Manes of flame , and tails the same ... Just such steeds Apollo needs To drive his radiant car Up ,up on high , across the sky Above the morning star ,-The famous Horses of the Sun Who gallop forth when Night is done , And the shining Day begun .

Who is Daphne ? Now you know Something at least -But , like the man in Holy Nrit , At the famous Wedding Feast , I have kept the best of it Until the very end .-Whish is just this -She - is - my - friend !

T thank you Daphne for your gift Of witty verse and coloured art From the bottom of my heart : And in return I truly pray That God will bless you every day. TO DAPHNE

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And with a gun

Froze everyone,.

Saying "stick up .'stick up ! "

At this the "Funny Bird -

Quite undeterred

Said "Hiccup ! Hiccup ! "

Thus gave the robber such a start

"e dropped his gun and felt his heart

which was going pitter -pat .

Then tripping on the mat

He fled the house

Like frightened mouse .

And as her Dad the gun did pick up

The bird kep saying "Hiccup. 'Hiccup'. "

"ill the man was lost to view.

And if you think this isn't true

Just ask the bird upon the shelf

or make a better one yourself .



ELASTIC BANDS

Elastic bands ! elastic bands ! I love to twine them round my hands , Or stretch them out when they are slack Till , with a flip , they jump right back . Sometimes they jump into the air And I can't find them anywhere .

Sometimes I wind them round a lid (The way Miss Jones our teacher did) And when I twang them quick and sharp They make a sound just like a harp. And if I put it next my ear The noise it makes gets still more clear.

Elastic bands ! elastic bands ! They say they come from foreign lands : You would not think so by their looks , But yet it says so in the books . In some far distant forest tree , This rubber grew there just for me .

Elastic bands ! elastic bands ! There 's no one really Derstands How I adore elastic bands .

E. m. Standing

Si V 2 m Standing 292 Nottingnam Rd itill Topi. Sastmeadi Nolt's - All anticle and still ader la con Manad Didnel !! Se fin The fait TIT - 4

ASSUMPTION DAY

In Heaven to-day there is holiday _____ Such foolish things he needs must say Who would speak of the mysteries sublime Of Eternity in the words of Time _____ For this is Our Lady's Assumption Day : And the New Jerusalem is gay With colours of opal and amethyst , And dew-drops the morning sun has kessed ; And the robes of the Saints as they come and go ave brighter than sunshine on untrodden snow .

The Angels are waiting , tier on tier , For the Queen of Heaven to appear . Michael is there , with his shining host , Strong in the might of the Holy Ghost ; And Raphael waits , and Gabriel Who gave the message that startled Hell . The Holy Innocents , too , are there With eager and expectant air And the Cherubim and Seraphim -Majestic Beings whose outlines dim Are lost in the blaze of Holy Light That screens the Throne from mortal sight . And the Holy Elders , a score and four , Casting their crowns for evermore By the crystal sea on its mirrored shore ; . All , all are waiting to sing her praise Who nursed at Her breast The Ancient of Days ; For did not Our lady Queen give birth To the King of Heaven as well as Earth ?

There is silence in Heaven - a little space . She is coming ' God's miracle of Grace; She is coming ' Whose heel on the serpent trod; She is coming . the Virgin Mother of God .

Past all the Saints who sing their thanks, Patriarchs and Prophets in their ranks, Still seeking Him her heart desires -Flesh of Her flesh and bone of Her bone -She comes at last to the crystal throne.

.

Now all the hosts of Heaven baise Their countless voices in a shout of praise,

Past

And now the Queen receives her crown ; While every creature bowing down , Makes such sweet homage with his lips As ravished John in his Apocalypse .

So loud a shout of joy is sent From Heaven's high tower and battlement The fallen angels hear it well, And tremble in the depths of hell : Of all the creatures in that heavenly host Her most they fear, Her hate the most.

But Heaven and Earth must needs be gay On this Our Lady's Assumption Day ; For a Queen has come to her throne to reign , And a Mother has come to Her Son again .

E. Mortimer Standing

E. M. Standing 24 Lake Viur

Edgware. Masx.

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5. Mortimer Standing

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All the way to Galway town , In sunshine , storm and rain : Ten miles there , with up and down , And ten miles back again .

I hear the wheels upon the road -A mile behind , a mile ahead -As through the dark they bring their load , While folk are still in bed .

Far off at first and very faint , I hear them jog along , With now and then a loud complaint , And now and then a song .

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I wish I had an ass and cart, And turf to put in it; It would not take me long to start, I'd go this very minute.

When I 'm a man and grow up quite I 'll buy one of my own , And get up in the dead of night And drive it into town .

TURF CARTS IN COUNTY GALMAY

Saturday morning is market day, And along the road by the surf, With a rumble, rumble all the way, The carts go by with surf.

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TURF IN IRELAND

Turf (sitism called peat in most countries) is used as fiel in many parts of Ireland . The country people cut it from the turf "bogs " in blocks , which are t then put out to dry . When ready they are taken in donkey - carts to be sold at the nearest market . For a load like the one in the picture you would have to pay about . Often the turf vendors have to lead up and be on the toad before dawn so as to get to the market in time .

A turf fire has a characteristic and delicious fragrance ; The well-know smell of certain tweeds , such as the Donegal tweed , is caused by the smell of the turf fires which clings to the harm as the peasant women weave it into cloth in their white-washed **emitages** thatched cottages . This picture was taken in front of one of the famous cottages in the famus Kladdagh district in Galway City . The **fitcuresque** Kladdagh is, alas, no more - a modern urban council having decided that - in spite of their artistic and historic associations , the cottages would have to come down as they did not come up to modern hygenic requirements .

The verses which follow are supposed to express the meditiations of a little Bucall" - a little boy of about six years of age as he he hears (or sees ?) the turf cart passing by in the very early motning along the coast road by the famous Galway Bay.

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When all the atoms spun and curled To come together in a world , And on the newly finished earth The plants and animals had birth , God gave to each its proper share Of things to eat and things to wear.

To every bird He gave its feathers To guard against inclement weather ; The rhino's vast and bulgy side He covered with a wrintry hide ; While to prevent the wintry chills He gave the armadillo quills.

Lest the snails should feel unwell He housed him in his curly shell ; And to the huge and grizzly bear A shaggy coat he gave to wear. The peacocks have their gorgeous tails ; The fistes iridiscent scales . We cannot but with joy admire How each and all has his attire.

But man came from the hand of God As naked as the jumping frog. Hence sceptics, in their narrow groove, Use this as argument to prove That God cares less for such as us Than for the hippopotamus. But they forget He gave us Reason; And this for ev'ry changing season Man makes his clothes to meet The Summer sum or Wintry sleet.

But lo. the sun has gone to rest . Your pardon ! I must change my vest. When all the atoms spun and curled To come together in a world . And on the newly finished earth The plants and animals had birth , God gave to each its proper share Of things to eat and things to wear.

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